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Encyclopedia - Michael Kühnen

114 - SENATE

The National Socialist Senate embodies the collective wisdom of the party and stands opposite the party leader, who, in accordance with the Führer principle, shapes reality with almost unlimited authority, as the guardian of the idea of National Socialism. To the Senate, the party leader is responsible for ensuring that he, like every other party member, also subordinates



himself to the idea and the party. The Senate comprises a total of 64 senators (Grand Senate), 24 of whom form a kind of working committee (Small Senate).

The senators must meet the highest requirements in terms of their ideological conviction and steadfastness, their selflessness and impartiality in the face of internal party disputes, their loyalty to the party, their honesty and their unrestricted reputation among party comrades. At the time of their appointment, they must no longer be in active struggle, so they are not entangled in interests, struggles and all the trifles of day-to-day organizational work.

A senator is appointed for life by unanimous vote of the Senate (the party leader has a veto right) and can also be expelled from the Senate if unworthy, only by unanimous vote of all other senators. As a community - i.e. with unanimous decisions - the Senate has extraordinary powers:

The Senate elects the party leader. It alone can also dismiss a party leader. It has the right to veto all decisions of the party



leadership and can itself issue orders to the party, although the party leader then has a veto right. As a rule, however, the Senate will confine itself to advising the party leadership and will intervene only when principles are in danger. After the party seizes power, the Senate's powers apply mutatis mutandis to all levels of the emerging National Socialist folk state (see State), as they do in the New Order.

Under the current conditions of the second period of struggle in Germany, the Senate is formed as soon as the re-establishment of the National Socialist German Workers' Party is completed. The party leader appoints the first 24 senators, although the senators already in office can each prevent a new appointment by veto as a community. Upon reaching the number of 24 senators, the National Socialist Senate is constituted with all powers, thus fulfilling the wish of the Führer Adolf Hitler:

"Through it a number of the oldest, most loyal, and most capable heads of the movement are to be brought into direct connection with the supreme party leadership. To belong to this Grand Senate of the Movement shall in the future be felt and regarded as the greatest honor of the Movement."

115 - SLAVS

The Slavs are, along with the Germanic, Romanic and East Indo-European peoples, one of the families of peoples of the Aryan race (see Aryans) and settled in Europe mainly in the east of the continent. The Slavs belong racially to the Eastern racial type of Aryanism. Their core people - at the same time the ethnic carrier of the Soviet empire (see also Soviet Union) - are the Russians.

Historically, the Slavs are heirs of the Eastern Roman Empire of Byzantium and creators and shapers of Pan-Slavism. Both belong to the foundation of a future Slavic National Socialism, whose post-political task is the liberation of Eastern Europe from Marxism and the Soviet dictatorship as well as the integration into the coming Fourth Reich - the European Greater Spatial Order of National Socialism.

Within this empire, National Socialism guarantees all Slavic folks the preservation and development of their species in their historical habitat and realizes the goal of Pan-Slavism for the unity of all Slavic folks in a Slavic Federation. Of course, National Socialism takes away from this Pan-Slavism its historical front position against the Germanic peoples and especially against Germany, since it guarantees all Aryan peoples equally preservation of species and development of species and thus secures the future of the Aryan race as a whole.

Although National Socialism originally addressed itself exclusively to the Nordic-Germanic type of man, the present plight of the whole White race forces it now to conceive of itself as the organized will to life of the race as a whole. The bearer of this will, also in the Slavic peoples, is the National Socialist world movement with its respective National Socialist parties, as it is for Germany the National Socialist German Workers' Party.

Thus, the National Socialism of the new generation will ensure in the future also the preservation and development of the species of the Eastern racial type in its struggle for the survival and the higher development of the whole Aryan race in accordance with the species and nature. The prerequisite for this is the liberation of the Slavic folks through the overthrow and collapse of the Soviet Empire. This liberation can take place in the atomic age only from the inside.

This long-term perspective does not, therefore, prevent the national German Ostpolitik advocated by the New Front's Gesinnungsgemeinschaft, which seeks first to restore German unity, freedom and sovereignty through negotiations with the Soviet empire, while striving for the foreign policy neutrality of the German state, independent of West and East.

116 - SOLDIERING

Based on the eternal laws of life and nature - the struggle for survival, selection and extinction of species that have become unfit for life - National Socialism professes a militant attitude to life in order to ensure the preservation and development of the species of people and race. This militant attitude to life finds its strongest expression in the form and ethics of soldiering as part of the National Socialist idealism of values.

As in the case of workerism, of which it is the sharper manifestation and from which it emerges, National Socialism also understands soldiering, on the one hand, as the concrete social group in the national community, those men to whom the protection of the external and internal security of the state is entrusted and to whom it guarantees the place and honor due to them. On the other hand, soldiering characterizes the ethical attitude to life of the fighter, as expressed in the guiding principle:

"He who swears by the swastika flag has nothing left that still belongs to him!"

The soldier is a worker in the ethical understanding of value idealism, because he is

committed to the national community and works for it with all his energy according to his aptitudes, inclinations and abilities. As a soldier he serves the national community with his combative attitude to life, which naturally includes commitment and sacrifice of his own life. Integrated into discipline, command and obedience, the soldier is the sword arm of the National Socialist revolution.

National Socialist soldiering is rebellion against the bourgeois bourgeois world (see Bourgeoisie) and opposes bourgeois materialism with the proud, heroic attitude of struggle, bravery, sacrifice, renunciation and service (see also Stolz). However, it is not militaristic lansquenetism or mercenaryism as an end in itself, but places itself as a consciously political soldiering in the service of the National Socialist German Workers' Party and its struggle for the New Order. This political soldiering is in the tradition of the Storm Troop, which is its only authentic and legitimate embodiment. As the highest National Socialist type of man, the leaders of the nation emerge from the community of political soldiers (see also Leader Principle and Elite).

117 - SOVEREIGNTY

Sovereignty is the ability of a state to self-determination and independence from foreign influence in all areas: National defense, national economy, culture, jurisdiction, foreign and domestic policy. The expression of sovereignty is the constitutional power, the ability to enforce a constitution that regulates the entire life of the state.

In National Socialism, the nation is the sovereign - i.e., the folk community that is self-aware and capable of political action. The bearer of the folk will and thus the actual bearer of national sovereignty is the National Socialist party (see National Socialist German Workers' Party). On the basis of this understanding of national sovereignty, National Socialism strives for the right of self-determination of the peoples and opposes all imperialism.

Since its defeat in World War II, Germany is not sovereign, neither as a whole nor in its constituent states, but remains under the command of the victorious powers - especially the USA and the Soviet Union - and thus in semi-colonial servitude. It is against this that the New Front fights, strives for the freedom of the German folk, thus becoming the German freedom movement and enabling the re-establishment of the NSDAP, which will eventually regain Germany's state sovereignty.

Since German sovereignty was ended by the deposition of the last independent Reich government provided by the NSDAP and by the smashing of the party itself, it can also be restored only by the reestablishment of the party and its renewed seizure of power.

The sovereignty of a nation is realized either in a nation-state or in an empire, the foundation of which is the freedom of the nations united in it. The New Front does not primarily strive for a German nation-state, but for the Fourth Reich as a supranational order of Europe, which equally secures sovereignty and can solve the problem of sufficient living space.

118 - SOVIET UNION

The Soviet Union is one of the two superpowers and thus, together with the USA, a major force of imperialism in the world that threatens the freedom of peoples. This Soviet imperialism serves the dogmatic ideology of Marxism (see also Dogmatism). Its popular carrier is the folk of the Russians, who are themselves victims of the Marxist dictatorship.

National Socialism as an organized will to life of the Aryan race (see Aryan and Will) is antiimperialist and fights for the freedom of all white peoples. It is thus hostile to both the Marxist ideology and the state system of the Soviet Union, as well as to the imperialism emanating from them. But since the Soviet Union is a nuclear superpower, it cannot be defeated from without and not by war or pressure, but must be overcome from within by revolution. This will happen through the victory of a National Socialist movement in the Soviet Union, through which Russia, like the entire settlement area of the Slavs in Europe, will become a part of the coming Fourth Reich. From this very long-term objective, the short- and medium-term necessities of a German national policy toward the Soviet Union and its empire must be carefully distinguished.

The New Front community of thought strives for the neutrality of Germany, through which the unity, freedom and sovereignty of the German nation is to be restored - with the help of a comprehensive political unification and cooperation with the Soviet Union. Thus, the question of foreign policy cooperation of the states is strictly separated from the ideological struggle.

Thus, the main enemy of National Socialism of the new generation in Germany is currently not the Soviet Union. In terms of power politics, the main enemy is the USA and the Zionism that controls it, just as culturally it is Americanism against which the German cultural revolution is directed. In contrast, no cultural imperialism emanates from the Soviet Union and the Zionist influences are much less pronounced.

119 - SOCIALISM

Overcoming capitalism and building a socialist order are the traditional goals of the workers' movement, whose heir and perfecter is National Socialism. Socialism is the will for community - a community in which the worker is equal and respected, in which everyone is judged and rewarded only according to whether he puts himself in his place according to his abilities and not according to what kind of work he does. The socialist order is based on the principles of workerism and can only be realized within the framework of a free and independent nation.

No doctrine of salvation of internationalism makes the worker free and creates justice - only the own people can accomplish this. But this is only possible if the people wins freedom and sovereignty for itself and thus becomes an independent nation. Therefore, the will to be a free, proud and independent people (nationalism) and the will to a just community of all classes, estates and strata (socialism) merge into national socialism, to which is then added racial consciousness (see also Rcial Hygiene).

Thus correctly understood socialism is only conceivable as National Socialism! The power-political carrier of National Socialism is the National Socialist party. In Germany this is the National Socialist German Workers' Party. In its party program it explains precisely the principles and demands of German socialism: The motto is laid down in point 24: COMMON GOOD BEFORE SELF-INTEREST, which then finds its realization in the concrete demands of points 9 - 18:

Equal rights and duties for all folk comrades (see equality);

Right to work - duty to work;

Elimination of labor and effortless income by breaking the bondage of interest;

Confiscation of all war profits;

Nationalizations;

Profit sharing:

Generous retirement benefits;

Promotion of the middle class;

Land reform;

Death penalty for pests of the folk.

The social and economic form of folkish socialism is corporatism; the form of state is the National Socialist People's State supported by the party (see State). Folkish socialism fights and

overcomes both liberal capitalism and Marxism and is a cornerstone of the New Order.

120 - STATE

National Socialism strives for the total state - that is, a state which, through total mobilization, embraces and integrates all social groups and strata, all expressions of life of a national community and all its national comrades, organizes and concentrates all forces and energies and directs them toward one goal:

Preservation and development of the species of the folk!

This total state is the National Socialist folk state, shaped and supported by the National Socialist Party (see National Socialist German Workers' Party), emerging as a result of the National Socialist revolution and based on corporatism. According to the National Socialist understanding, however, the state is never an end in itself, but always a means to an end. It serves the survival and the higher development of a folk in accordance with its species and nature and is the power-political form of organization of the community of wills that a folk forms in order to be able to live and develop - the community of wills of the nation (see Will). Only this purpose and only this sense of its existence can establish the legitimacy of a state.

A state is always the organizational form of a community of will of folk. This can also be based on an ideology, a class, a religion, a constitution, material interests, etc., but is then recognized by National Socialists as really existing, but not recognized as ethically justified, but fought against and finally overcome.

The ethically justified state is only the nation-state, which, according to the right of self-determination, includes all members of a folk who settle together. The highest form of the state is the empire, as power-political large-scale order and living space of the Aryan race (see Aryan). The Fourth Reich is therefore the aspired actual state form of organization of the New Order to be won by National Socialism. The transition from the ruling system to the National Socialist people's state takes place where a legal revolution is possible (i.e. in most democracies of the Western type) by means of a state reform.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

42.

After a long day of demonstrating in Michigan, we were definitely not looking forward to the seven hour ride home cramped up in an old Ford truck. At first we happily discussed the day's events. Soon, however, the amusement gave way to boredom as we watched the mileposts fly by. Then it happened...

We could hardly believe our eyes! This was a gift from God! We looked out the window and saw *the Jew mobile*! It was a long blue bus with a big Star of David on the side. We began snapping *White Power* salutes. At first the Jews waved back to us. So we rolled down our windows as our truck passed them, gave more salutes and shouted "Heil Hitler!" and "Six Million More!" I put on my armband and leaned out of the window.

Some of their smiles turned into scowls of rage and others into blank expressions of bewilderment. Then the pitiful wailing and banging on windows began. The sight of those hook-nosed Jews made us burst into laughter. The hysteria on the Jew bus was unbelievable! They were crying, they were screaming, they were banging their fists on the windows, completely out of control.

Then the bus driver looked back to see what the hell was going on. This was too good to be true. The *Black* bus driver turned and saw the wailing Jews, then he looked out the window and saw a truckload of saluting Nazis with swastika armbands. I've never seen a Black's eyes get so big! I swear, it was just like in that old *Abbott and Costello* movie when the poor old Black sees a ghost and his eyes practically pop out of his head. In a matter of seconds the bus was a speck on the horizon. I've never seen a bus go so fast.

This incident had us laughing all the way back home.

43.

When we put up our house for sale, the realty company sent over a Jewish agent. Everything went fine until he got to my room, which also served as our local unit's office. When he walked into my room, his jaw hit the floor. He could have won a gold medal for running; that's how fast he took off.

I guess he did not like my *New Order* newspapers, Confederate Flag and swastika stickers, which work well at home, too!







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