



The

New Order



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Encyclopedia - Michael Kühnen

82 - NATIONAL SOCIALIST GERMAN LABOR PARTY

Within the German nation, the National Socialist German Workers' Party fulfills that task which National Socialism assigns to the party: The party is the organized will to life (Willenssträger) of a people and the political vanguard organization of the nation (see also Will). It comprises those National Socialist workers who are prepared to submit and subordinate themselves in a disciplined manner in order to be able to win (see also Workers' Party).

Only the best National Socialists can and must be party comrades!



The party organizes itself according to the leader principle, the principle of authority and responsibility, fights for the revolution and shapes the National Socialist People's State (seeState) on the basis of the party program and by establishing and enforcing the party line - (in Germany, the general line of the Belief Community (Gesinnungsgemeinschaft) of the New Front applies as a substitute until the reestablishment of the NSDAP). The party dissolves as soon as the party program is fulfilled and thus the New Order is fought for and secured.

Without the party, the power-political victory of National Socialism and the building of the New Order is an impossibility. Therefore, the most important task for every National Socialist is the founding and promotion of the National Socialist party, where none exists, and the struggle against its prohibition and for its re-founding, where it is prohibited. In Germany, this task has been undertaken by the New Front (supported in the underground by the NSDAP/AO). The historical importance and continuing, struggle-decisive task of the party in National Socialism became clear for the first time through the foundation and history of the NSDAP in Germany and thus became the model for all National Socialists and everywhere in the living space of the Aryan race (see Aryan).

Direct roots and precursors of the NSDAP go back to the beginning of the 20th century even before the First World War, but at that time they were only a part of the fragmented völkisch movement. Only with the promulgation of the party program of the NSDAP on February 24, 1920/30 JdF can one assume, in the National Socialist understanding of the word, the existence of the National Socialist party in Germany - the first National Socialist party ever. February 24 is therefore also celebrated as the party's founding day.

This first NSDAP quickly developed, in accordance with its purpose, into the will of the German people and, under its leader Adolf Hitler, triggered an armed national uprising on November 9, 1923/34 JdF to overthrow the system. This failed, leading to the banning of the party, the imprisonment of its leader in a fortress - (during which time he wrote his landmark work *Mein Kampf*) - and the persecution of its supporters. The failed uprising led to the consequence of the idea of a legal revolution and to skepticism about armed revolutionary struggle, which is meaningful and promising only under very specific circumstances (see *Werewolf*).

In February 1925/35 JdF the NSDAP was newly founded by Adolf Hitler after his release. This second NSDAP drew the aforementioned lessons from November 9 and developed the idea of legal revolution. If the dead of November 9 were the first blood witnesses of the NSDAP during the suppression of the national uprising by the reaction, in the struggle period until the seizure of power on January 30, 1933/43 JdF another almost 400 victims followed, among them Pg. Horst Wessel, whose fight song "Die Fahne hoch" became the party anthem.

After the unconditional surrender of the German Wehrmacht on May 8, 1945/56 JdF, the NSDAP was banned, persecuted and eventually crushed by the victorious powers throughout the Reich. Between 1949 and 1952 and 1960 to 1963, Germany's National Socialists made efforts to re-establish the National Socialist Party with the Socialist Reich Party (SRP), which failed after initial successes, due to the SRP ban. After that, the long night of National Socialism set in, until a new generation since 1968/79 JdF took up the fight again. From this National Socialism of the new generation emerged on May 8, 1977/80 JdF today's New Front, which sees itself as the legitimate heir of the old and the nucleus of the new NSDAP (see also Tradition).

The NSDAP is newly founded when the National Socialists, determined to found a new party, represent a serious political alternative as a consolidated organization, have been able to push through their general line in the folkish movement and win the support of all well-meaning National Socialists. Under what name the new foundation of the NSDAP takes place is secondary to this. It can therefore precede the formal lifting of the NS ban.

The re-establishment of the National Socialist German Workers' Party must not take place prematurely, in order to avoid a caricature of the party of the Führer, which would be

detrimental to the reputation of the National Socialist movement. The order to re-establish the party shall be given by the leadership of the New Front as soon as it deems the time ripe.

83 - NEW FRONT

The New Front is an ethos community of National Socialism of the new generation. It derives from organizational history:

by the "Bund Deutscher Nationalsozialisten" (BDNS), founded in 1968/79 JdF by Pg. Wolf-Dieter Eckart and banned in 1969/80 JdF, and its successor movement "Freundeskreis der NSDAP"; as well as

by the underground organization "Nationalsozialistische Kampfgruppe Großdeutschland" (NSKG), founded in 1971/82 JdF and smashed in 1973/84 JdF, and its U.S. foreign organization, which, under the leadership of the U.S. German Pg. Gerd Lauck, has been operating since 1973/84 JdF as a foreign and structural organization of the NSDAP (NSDAP/AO).

Today's Belief Community (Gesinnungsgemeinschaft) of the New Front was founded on May 8, 1977/88 JdF by Pg. Michael Kühnen and two other comrades as a National Socialist underground organization "SA-Sturm Hamburg 8. Mai" (outwardly "Freizeitverein Hansa") within the framework of the NSDAP/AO. Pg. Kühnen had previously belonged to the "Friends of the NSDAP". On November 26, 1977/88 JdF, the "Action Front of National Socialists" (ANS) emerged from the SA Storm, additionally as a legal front organization. After the arrest of its leading cadres, the ANS organization was dormant from December 1980/91 to November 30, 1982/93 JdF. Thereafter, Pg. Kühnen again took over the organizational leadership and on 15 January 1983/93 JdF facilitated its merger with the "National Activists" (NA), under the leadership of Pg. Thomas Brehl to form the "Action Front of National Socialists/National Activists" (ANS/NA). The ANS/NA was banned from the JdF on December 7, 1983/94.

The formation of successor or replacement organizations was subsequently abandoned. The former comrades of the ANS/NA, together with new recruits, now form a political community of opinion without organizational structures and additionally work in independent front and mass organizations. The community of thought is grouped around the information letter on the situation of the movement, "The New Front," after which it takes its name, and finds its foundation in reader circles of the New Front. The Neue Front sees itself as the legal arm of the National Socialist movement of the new generation and thus as the nucleus of the newly founded National Socialist German Workers' Party.

On the basis of its programmatic commitment to National Socialism, the New Front develops a clear strategy and tactics and, building on this, implements a preliminary general political line. It does not seek to gather all German National Socialists, but rather those who are willing to submit to its leadership and general line in a disciplined manner, in order to achieve the goal of reestablishing the NSDAP. After that, it dissolves and its cadres and followers make themselves available to the party. Leaders of the Gesinnungsgemeinschaft of the New Front were:

May 1977/88 - July 1978/89 Pg. Michael Kühnen

Aug. 1978/89 - Dec. 1979/90 Pg. Christian Worch

Jan. 1980/90 - Dec. 1990/91 no recognized leadership.

Jan. 1991/91 - Nov. 1982/93 Suspension of the organization

Dec. 1982/93 - March 1984/94 Pg. Michael Kühnen

March 1984/94 - April 191B7/98 Pg. Thomas Brehl
since May 1987/98 Pg. Christian Worch

84 - NEW ORDER

National Socialism as a worldview and at the same time a way of life gives rise to the party (see National Socialist German Workers' Party) in order to assert itself in power politics. The party's work and struggle are based on a party program, from which the general line in the struggle for a National Socialist revolution is derived. Under the conditions of a Western-type democracy, this revolution takes place legally and strives for state reform, which in turn ultimately leads to a National Socialist people's state. This is characterized by the fact that it is a total state, in which the National Socialist party triggers a total political mobilization, becomes the sole political will of the nation (see Will) and realizes its party program.

The goal of this total mobilization is the realization of a New Order. After the fulfillment of the party program, the party has fulfilled this historical task and dissolves itself. The New Order is thus realized in the historical stages of the period of struggle, the revolution, the state reform and the National Socialist People's State. It is essentially characterized by the power-political order of the large European living space through a Fourth Reich (see also Europe), by the realization of the guiding principle that characterizes all community life, "common good before self-interest," and by the breaking of the bondage to interest.

The New Order is the ultimate political goal of National Socialism. But it does not promise a "paradisiacal" final state of history:

The New Order is not a land of milk and honey, but a traditional Aryan high culture (see Tradition and Aryans) on the basis of thinking, feeling and acting in accordance with the species and nature, which enables and promotes the preservation and development of the species of the Aryan race.

The New Order is characterized by workerism and motherhood as ethical principles of both sexes, (see Ethics) as well as by orders, which, as male alliances of fighters and leaders, are carriers of the culture (see Soldiering and Leader Principle). At the top, even after the dissolution of the party, are the Führer and the Senatals leader orders of the New Order.

85 - NEUTRALITY

National Socialism is for the peoples of the Aryan race (see Aryans) the long sought Third Way, beyond capitalism and communism, independent of West and East. It is thus hostile to the life and economic order of liberal capitalism as well as to Marxism and fights for the freedom of the Aryan peoples against the imperialism of the superpowers USA and Soviet Union.

In the nuclear age, however, this conflict can no longer be fought by war between states, but must be conducted by a struggle of world views, ideologies and values. That is why the New Front's community of thought strives for a neutral Germany. Only strict state neutrality can restore Germany's freedom and sovereignty and offer protection against nuclear destruction as well as against continued submission to the will of the victorious powers of World War II.

It is no coincidence that the system parties ruling in the Federal Republic of Germany (FRG), as tools and vassals of the victorious powers, try to make the term "neutralism" a political dirty word. They fight with it the only way to German freedom, which would be the end of their power borrowed from the victorious powers. They are also fighting the only way to the unity of the German nation, because only neutrality and its supplementation by a wise, national policy

towards the East can bring about the reunification of all Germans and the reclamation of primeval German settlement space in the East. That is why the New Front fights for a united, independent and neutral Germany!

86 - NSDAP/AO

The Aufbau- und Auslandsorganisation der Nationalsozialistischen Deutschen Arbeiterpartei is a political front organization of the new generation of National Socialism and forms its illegal arm. The NSDAP/AO is banned in Germany and therefore works underground propagandistically against the Nazi ban and for the reestablishment of the NSDAP. It organizes itself into a large number of underground cells that maintain no contact with each other and are guided and supplied with propaganda material by a foreign headquarters in the United States. At the head of the NSDAP/AO is Pg. Gerhard Lauck, an American-German who uses his U.S. citizenship as a weapon in the fight for German freedom. The NSDAP/AO cadre is made up of patrons who are in constant contact with the foreign headquarters and pay regular patronage contributions. Beyond that, the NSDAP/AO does not recognize formal membership. A member is one who professes allegiance to the NSDAP/AO, follows its instructions, and disseminates its propaganda material.

The NSDAP/AO was founded in 1971/82 JdF as a foreign organization of the "NS-Kampfgruppe Großdeutschland" by Pg. Lauck and continued to operate independently in its present form after the latter was broken up in 1973/84 JdF.

The NSDAP/AO is the main carrier of the strategic aspect in the National Socialist struggle for freedom. It proves purest style and tradition of the historical NSDAP.

It was the NSDAP/AO that developed the strategy of the National Socialist movement of the new generation, which is still valid today, avoiding all possible and conceivable dead ends: it successfully fought the fruitless cowering and camouflaging of National Socialists in reactionary, national associations (see Reaction), avoided any personality cult, resisted the temptation of armed resistance (see Werewolf), and strictly emphasized the importance of the party, its primacy over the party leader (see Fuehrer), and the necessity of party formation.

From the Sturm-Abteilung of the NSDAP/AO emerged since 1977/88 JdF the present-day Gesinnungsgemeinschaft of the New Front, which in comradely solidarity and on the same strategic basis forms the legal arm of the movement, creatively applies the strategy to the conditions of the legal struggle and developed tactics for this struggle.

NSDAP/AO and Neue Front together form the precursors of the new NSDAP.

87 - ORDERS

At the beginning of every cultural development are the emergence and work of male alliances. These are the prerequisite for the permanence of power, culture, religion, ritual and thus tradition, without which no culture is conceivable. In traditional advanced civilizations all over the world, culture-bearing brotherhoods - religious orders - have emerged from these male alliances. On the one hand, they have spiritual and religious leadership functions, and on the other hand, as martial communities, they take over the internal and external protection of the culture. Such orders have therefore also had an outstanding significance in the advanced civilizations of the Aryan race (see Aryans). Generally conscious and known among them are the knightly orders of the Middle Ages and their still - though very weakened - continuing ethics of a chivalrous life.

In any case, the members of a religious community strive for a life in community and in the

service of an ethically high-quality idea, through which the individual grows into personality in free and proud obedience (see also freedom, pride and discipline). This is a communal and individual life, in which knowledge, Willing and doing merge into complete unity, whereby the emphasis of the spiritual orders lies in the knowledge and that of the martial orders in the fight. However, the will is always the decisive foundation of a religious community.

In the traditional world of species- and nature-based advanced cultures, these two ways of self-knowledge and self-realization on the one hand, and of combative life on the other hand - both in the service of values and ideas - are the ways to salvation, to a valuable and meaningful life. All these traditional basic values of knowledge, will, struggle, community, obedience, freedom and salvation are embodied anew in the modern world in National Socialism, in its scientific epistemology of biological humanism and its ethics of value idealism. Thus, in the men's associations of the National Socialist Party, the spiritual task of leadership (see National Socialist German Workers' Party) and the Sturm-Abteilung (Storm Detachment) as the militant embodiment of the soldierly type of man also echo clear elements of the formation of religious orders.

During the transition of the National Socialist People's State (see State) into the New Order after the dissolution of the party, spiritual and militant orders will have a decisive and outstanding significance and will later also ensure permanence and development of an Aryan advanced civilization in accordance with its nature and species, which will have nothing in common with today's minus world, but will represent the renewed world of tradition and salvation (see also Turn of the Times).

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

33.

Dr. Joseph Goebbels' men made the 1930 "world premiere" of a blatantly Bolshevik, anti-German film a real night to remember. They infiltrated the Berlin theater, filled to capacity with gaudy Jews, dilettante Marxists and assorted aristocratic degenerates, the repellent coterie of Weimar "culture." As *Nothing New on the Western Front* (remade into a different, less objectionable film in the U.S. as *All Quiet on the Western Front*) flickered across the silver screen, the incognito Stormtroopers let loose hundreds of mice. The vermin instinctively knew their own, and scurried up the legs of the shrieking audience, who stampeded out through the emergency exits.

As a coup de grâce, dozens of pigeons were set free. The disoriented birds fluttered back and forth along the beam of light from the projectionist's booth to the big screen, obscuring the movie with monstrous, flapping shadows, while pelting the panic-stricken patrons with dung-bombs, as a kind of early Luftwaffe victory. Needless to add, the Red flick was not a critical success.

34.

I placed one of your NSDAP/AO swastika stickers on the platform of the Long Island Railroad Station. Then I casually walked away and waited for the next rush hour train to empty its commuters from New York City. As swarms of people hurriedly passed by it to get home, a middle-aged man later walked up to it, smiled, ripped it off, and put it into his pocket.

Later I was delighted to read in *The New Order* that a man from Hicksville, New York had seen you sticker at the railroad station and requested information!



NS KAMPFRUF
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFGABORGANISATION
September 2014 September 2014

Der Kampf geht weiter !

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da zu sein in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht ausgereicht, das Kern der germanischen Völkern heißt geführten Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weniger autoritäre Völker und Mannschaften, schon Schüler an Schulen im Kampf um die Erhaltung unserer Völkern. Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstum ist heute noch viel größer als in der Vergangenheit.

Der verordnete Kampf ist aber dabei, das Volkstum – gegen alle, was man "Völkern" – in irgendeiner Weise hindern und Erwerbungen, Überwindung und Kampferwartung.

Ob "legal" oder "illegal", ob im "Waldkampf" oder im "Stromkampf", ob mit Propagandamittel, bewaffnet oder auf einem Schießfeld andere Art, jeder Nationalsozialist ist ein Kämpfer!

Hitl Hitler!
Gerdard Lank




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Informe frontal
Entrevista con Molly
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind (www.movingthegame.com/bush.html). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieren no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




the NEW ORDER
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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hitl Hitler!
Gerdard Lank



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