



The

# New Order



#281

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## Encyclopedia - Michael Kühnen

### 76 - MORAL

A moral is a dogmatic compulsory system of commandments, which are supposed to regulate the attitude to life of people through inner obedience. It is usually understood to be universally valid for all people and all times. Historically, morality is a fruit of revelatory religions that invented the figure of a single, omnipotent God who hurls his eternally valid "Thou shalt" and "Thou shalt not" at all people. The observance of his commandments decides on the good and evil of human life and the kind of survival after death.

Later, in the habitat of the Aryan race (see Aryans), morality largely detached itself from these religious origins and thus finally lost its inner justification - but not its outer validity, to which above all the bourgeoisie clings, elevating it to stuffy hypocrisy.

In any case, morality is neither something natural nor normal, but a coercive system based on dogmatism and the unnatural belief in the equality of all people, which National Socialism opposes with its understanding of freedom. This freedom includes - as in the traditional orders (see Tradition) - an ethic committed to self-chosen values (see also Value Idealism) and the rite regulating external community life.

Ethics and rite correspond to and take into account the diversity of human life (see differentiation) and subordinate themselves to the preservation and development of the species of the wolf community. These will also be the principles of life of the New Order in accordance with the species and nature. **In contrast, morality remains alien to the essence of National Socialism.** In particular, it must be warned against trying to evaluate and judge comrades on the basis of dogmatic moral concepts in the present time of struggle. Such



attempts must always be strictly opposed in the name of the duty of comradeship.

That is why the Belief Community (Gesinnungsgemeinschaft) of the New Front professes the ethics of labor, of motherhood, of political soldiery and of leadership (see leadership principle), which correspond to and do justice to the respective types of human beings active in its ranks, but leaves all moral concepts to private feeling and resists any attempt to design the artificial product of an allegedly National Socialist morality contrary to nature and to introduce it into National Socialism. For the Aryan man there is no morality appropriate to the species and nature - and consequently also no National Socialist morality - beyond the duty to preserve the species and to develop the species of people and race.

## 77 - MOTHERHOOD

Biological humanism as the scientific epistemology of National Socialism defines man as a natural being with a biological disposition to create culture, which is only viable as a communal being. The National Socialist conception of the biological differences between the sexes and the political consequences to be drawn from this also arises against this background:

Man is predominantly a cultural being. His world is above all that of cultural communities - state, nation and empire. The foundation of his culture-creating and culture-bearing work is the male association. In contrast, the woman is predominantly a nature being. Her world is above all that of the natural communities - people and race. Their foundation is the healthy family.

What work is for the man, motherhood is for the woman. Just as National Socialism always sees in the man the worker for and in the national community, so it always sees in the woman the mother: the girl as a future mother, the woman as an active mother, the old woman as a former mother. And in the same way as for the man the ethics of being a worker as the meaning and task of life is derived from his biologically determined task of work, so also the woman gains her biologically founded meaning of life from an ethics of motherhood (see also Wertidealismus).

Motherhood - as a nature-preserving, nurturing, "maternal" principle in the life of the people - encompasses much more than merely the process of childbearing. Motherhood is the ethical principle of womanhood, it is the attitude to life, to the people and to the race, it is the task of life and the meaning of life of the woman, even if she cannot be a mother in a purely biological sense.

**National Socialism honors in woman the mother of its people!**

To induce Aryan women (see Aryans) to affirm motherhood in this double sense - as a biological task as well as an ethical principle - and to guide and organize them accordingly, is the political task of the National Socialist women's movement.

## 78 - NATION

National Socialism places the folk, its survival and its higher development, unrestrictedly and totally in the center of all thinking, feeling and acting. However, preservation and development of the species are only possible in volitionally and politically cohesive, self-conscious national communities. Nationalism and socialism, which merge with racial consciousness (see racial hygiene) to form National Socialism, enable the creation, preservation and development of such a national community.

A self-conscious community of people, whose members profess their faith in their folk and its culture, language and history and have the will to work for its preservation and



development, becomes a nation.

### **NATION IS THE COMMUNITY OF WILLS OF A FOLK!**

Thus, the nation is the most important of all human cultural communities. The political will that makes a people a nation needs a carrier and finds a form:

Among the Aryans, the bearer of the people's will is the National Socialist Party (see National Socialist German Workers' Party). The power-political form of organization that this will assumes is the state. The national state, which, in accordance with the right of self-determination, embraces all the members of a people who settle together, is, as a National Socialist people's state, the form of organization of a people that is appropriate to its nature and species. A nation may only renounce the formation of a nation-state if a supranational order - an empire - comes into being, which organizes the living space of the Aryan race in such a way that all nations participating in it can develop according to their nature and species.

Therefore, the community of the New Front does not primarily strive for a German nation-state, but for such a large-scale European order - the Fourth Reich (see also Europe). The nation alone enables the respect of history, the solution of the problems of the present and the preservation and development of the species of a people in the future.

## **79 - NATIONALISM**

Nation is the community of wills of a folk and finds its power-political form of organization in the state. In National Socialism, the nation is the bearer of state sovereignty. Accordingly, nationalism is that political movement which wants to awaken in all people of a nation the will to understand and feel themselves as a nation, as well as to form a state which respects the past of the people, solves the problems of the present energetically and thus enables the survival and higher development of the people for the future. Such a state can, of course, only be a nation-state. Instead of a nation-state, several nations can also form an empire.

In times when neither an empire nor a nation-state exists, the nationalists alone ensure the continued existence of the nation. Then nationalism is the only hope for the future for the new formation of state power and thus for the preservation and development of the species of the people. After the formation of a state or an empire, nationalism guarantees its permanence, since it endeavors to awaken, maintain and constantly renew the political will in all the people for all times.

Nationalism can only succeed and win over all members of the people of all classes, estates and strata if these members of the people feel that they are treated fairly and recognized, if community is not only preached to them, but if this community can be experienced in the life of the individual member of the people and is felt as a homeland. The national community of all classes, estates and strata is a precondition for the community of wills of the nation. That is why the will to be a folk (nationalism) is joined politically by the will to form a true community of the folk, and thus by a folkish socialism.

Nationalism, socialism and racial consciousness (see also racial hygiene) then merge into National Socialism. Therefore, properly understood nationalism is only conceivable as national socialism. The political demands of German nationalism are laid down in points 1-3 of the party program of the National Socialist German Workers' Party:

Right of self-determination  
just peace order (see Peace);  
adequate habitat.

Nationalism is directed against internationalism and imperialism and does not strive for domination over foreign folks, but for the preservation and development of the species of one's own folk.

## **80 - NATIONAL SOCIALISM**

National Socialism is both a worldview and a way of life. As a worldview, it is based on the scientific epistemology of biological humanism, i.e., it starts from man in his biological uniqueness and strives without prejudice for the knowledge of reality with the help of a biological, species- and nature-based thinking. In doing so, it stands in inexorable opposition to all ideologies, which always distort and rape reality with the help of dogmatic beliefs and thus enable the decadence of human communities (see dogmatism).

As an attitude to life, National Socialism professes the ethics of value idealism, i.e. it recognizes life as worthwhile and meaningful only if it is understood as service to an ethically high-quality idea. In this way, it places itself in sharp contrast to any materialism that exclusively or primarily strives for the well-being and comfort of its own little ego.

In its two aspects, National Socialism places community at the center of all thought and feeling and finds its consummate expression in the motto of the party program of the National Socialist German Workers' Party:

### **PUBLIC BENEFIT BEFORE SELF-INTEREST**

The most important community in the life of man is his people. Therefore, National Socialism is a folkish world and life view; its followers belong to the völkisch movement. As a goal, National Socialism strives for the New Order of a high culture of the Aryan race (see Aryan) in accordance with its species and nature, in which the alienation and contradiction between nature and culture is abolished and eliminated. This goal can only be achieved by a revolution, a revaluation of all values, which shapes and permeates everything.

National Socialism produces free and at the same time people-bound personalities who fully develop all their talents, abilities and inclinations and place them in the service of the national community. However, since people are biologically not the same but different (see differentiation), everyone also develops his own understanding of National Socialism according to his own nature and personality. It agrees only insofar as people correspond biologically as racial or national comrades, as men or women, and character-wise as types (see equality).

This agreement, however, is not sufficient to make the National Socialist revolution possible, which would be threatened by an all too different self-understanding of its followers, by the formation of sects and factions. For this reason, National Socialism does not restrict intellectual freedom even in a period of struggle before the revolution is completed, but it does subject its followers to a common political will that binds them all, and for this purpose it forms a party. In Germany, this is the NSDAP (see Will).

## **81 - NATIONAL SOCIALISM OF THE NEW GENERATION**

At present, three generations of National Socialists are active in Germany: the historical generation of founders and shapers, the HJ generation, and the grandchild generation. The latter is the bearer of the National Socialism of the new generation. The latter shares all principles with National Socialism and is its historical heir.

The National Socialist movement of the present is heir to the National Socialist German

Workers' Party, which was formed by the historical generation, as well as to the Socialist Reich Party, which was essentially supported by the Hitler Youth generation. Faithful members of both generations belong to today's Nazi movement, which is the nucleus of the newly founded National Socialist Party. For these reasons, the National Socialism of the new generation is not a new National Socialism, but National Socialism in a new generation that consciously places itself in the historical tradition.

Between the SRP ban of 1953/64 JdF and the first organizational efforts of National Socialism of the new generation 1968/79 JdF lies the long night of National Socialism, during which there was no organized Nazi movement in Germany. During these years, and as a result of the changed historical situation and the successful change of generations, the National Socialist idea continued to develop, and there were clear shifts in emphasis from the past:

In domestic politics, reaction has become the main enemy today; in foreign politics, the imperialism of the liberal-capitalist West (see Liberal Capitalism). The Reich is no longer understood as a German nation-state (see State), but as a large-scale European order (see Europe and Lebensraum). Instead of Eastern expansion, a national Eastern policy and thus unification with the Soviet Union is to be pursued.

In terms of racial politics, the concern is for the white race as a whole (see Aryan) and no longer for the Nordic family of peoples alone (see Germanic). The veneration of a single, brilliant leader is replaced by recognition of the leading role of the National Socialist party (see also leadership principle and senate). All in all, National Socialism of the new generation is the revolutionary socialist idea and movement that overcomes the age of the bourgeoisie in all its aspects and establishes the age of the working class.

The National Socialist movement of the new generation in Germany is divided organizationally, under the conditions of the Nazi ban, into the legal arm (the Gesinnungsgemeinschaft of the New Front) and the NSDAP/AO in the underground. The National Socialism of the new generation is defined by the general line of the New Front.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 31.

It always pays to carry a pocketful of swastika stickers with you wherever you go. A case in point was a recent trip through Hot Springs, Arkansas. While driving along Bath House Row one early morning, my attention was attracted to a new Cadillac parked with its headlights left burning in front of a Jewish department store. I pulled behind the car and was at the point of going in search of its owner before the battery was totally drained, when I noticed the rear bumper featured its own sticker, reading, "Whites Against Apartheid."

My Good Samaritan intentions no longer appropriate, I pulled out a couple of "Niggers Beware!" stickers and slapped them over the offensive bumper, completely obscuring its anti-White sentiment. As I drove away, it gave me double satisfaction to realize that the race-traitor would return to find his battery dead and his filthy bumper sticker improved with Swastikas! Meanwhile, people passing by on the sidewalk got a good look at the newly decorated automobile.

## 32.

The story is told that one night, at the Party's Chicago headquarters, the duty officer answered his phone and got an earful of Jewish invective.

"When you Nazis come to Skokie, we'll feed your guts to other racist dogs!", and similar endearments. The breathless diatribe lasted for several long minutes without a word from the listening duty officer.

"You're a garbage man," the caller continued. "Do you hear me? You're a garbage man! A garbage man!"

As he paused to get his second wind, the duty officer said in a calm, friendly voice, "No, I'm not a garbage man, but I will be when I come to collect you and your family."

The caller screamed and hung up.



**NS KAMPFRUF**  
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFGABENORGANISATION  
September 2014      September 2014

**Der Kampf geht weiter !**

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da zu sein in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht ausgereicht, das Kenn der großen Idee unserer heldischen Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weniger autoritäre Völker und Kampfgemeinschaften. Sie haben ein Schicksal im Kampf um die Erlösung unserer Völker.

Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstums ist heute noch viel größer als in der Vergangenheit.

Der unermessliche Kampf ist aber dabei, das Volkstum – gegen alle, was immer Völkern – zu erlangen. Keine Fiktion und Erfindung, Überwindung und Kampfgemeinschaft.

Ob "legal" oder "illegal", ob im "Waldkampf" oder im "Stromkampf", ob mit Propaganda, bewaffnet oder auf einem Schicksal anderer Art. Jeder Nationalsozialist ist ein Kämpfer!

Hilf Hitler!  
Gerhard Laska




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**Informe frontal**  
**Entrevista con Molly**  
**Tercera parte**

**NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.**

**Describe su opinión sobre el impacto de estos temas en la política.**

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind ([www.monsteringhumanity.com/booth.html](http://www.monsteringhumanity.com/booth.html)). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieres no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hilf Hitler!  
Gerhard Laska



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