



The

New Order



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Encyclopedia - Michael Kühnen

60 - WAR

One of the most common accusations of the usual atrocity propaganda is that National Socialism means war and that the National Socialist German Workers' Party sees its goal in unleashing war, or has done so in the past. These claims are factually untenable and serve only as a pretext for persecuting and banning the NSDAP in postwar Germany.

The scientific epistemology of National Socialism - biological humanism - declares the struggle for existence to be the most important biological law of nature in human community life, besides heredity and differentiation, and National Socialism justifies with it its political aim to achieve a constant selection of the best through struggle, the formation of a national elite, in which the higher humanity of the future is embodied. National Socialism also recognizes in racial struggle the moving principle of world history and conducts it with a policy of racial separation and with the help of racial laws (see also Race). And finally, National Socialism declares the acquisition and preservation of sufficient living space to be a prerequisite for the preservation and development of the species of a people.

Historically it is indisputable that all these biologically positive and necessary tasks of a nation and its responsible leadership (struggle for existence, selection, racial segregation, living space, etc.) were promoted by the (victorious) war. Thus the famous word of the ancient Greek philosopher Heraclitus is to be understood: "War is the father of all things."



Already the First World War proved that in the age of modern technical weapons of mass destruction the war is no longer a biologically positive fight with the subsequent victory of the biologically strongest, but leads to a minus selection for all participating peoples. The decline and the decadence of Europe in the second half of the 20th century has its essential cause in this minus selection which took place by the two world wars of the first half. The NSDAP and its leader Adolf Hitler, as a front soldier of the First World War, have recognized this early and have therefore tried to avoid a war and have declared at all only the war for living space, which has become necessary for the preservation of the species and the development of the species of a people, as ethically justified (see also ethics).

The world political night system of liberal capitalism with its democracies and in the background Zionism unleashed the war in 1939/50 JdF and forced the National Socialist Germany, which wanted to lead only a war for living space and against Bolshevism in the East, to a new world war. As a consequence, National Socialism of the new generation today sees liberal capitalism as the main enemy, renounced the idea of expansion to the East and is convinced that in the atomic age war has finally ceased to be a struggle in the sense of selection and a means of politics for the foreseeable future. In the meantime it has become the suicide danger of a nation, even of the human species in general.

Unchanged, however, National Socialism regards the struggle itself as a positive biological necessity, which, however, can and must no longer be waged as war. Without condemning the struggle, which belongs to life and whose end only indicates death, National Socialism sees itself today more than ever as a peace movement, as a community of struggle for the only true peace - the peace of justice and the right of self-determination of the peoples, a peace which makes possible and secures their preservation and development as a species, as well as making positive selection possible again.

61 - WAR GUILT LIE

The assertion that National Socialist Germany was solely or mainly responsible for the outbreak of World War II, or that National Socialism fundamentally sought war and was therefore criminal, is, together with the lie of the Holocaust against European Jewry, one of the most popular accusations of the enemy's propaganda of atrocity. In fact, revisionist historiography has long since confirmed that Germany was largely blameless in both world wars. The defense against the enemy's atrocity propaganda, however, is not the task of the propaganda of the New Front's community of thought, but is left to popular education (within the party: training).

Instead, the New Front proudly acknowledges the National Socialist insight that struggle is a decisive law of all human life and community life, as well as of all development, and that the militant attitude to life of soldiering was, is and remains a model of National Socialist humanity. Just as clearly, however, it declares that in the atomic age war can no longer be a means of politics and is therefore to be rejected, whereby even in the non-atomic sphere it was and remains never an end in itself, but always only a means to an end and in general ethically justified only to the extent that it promotes the preservation and development of the species of a people or a race, but not when it endangers them (see also Ethics).

National Socialism, therefore, does not mean war. National Socialism is peace, which is only possible on the basis of the right of self-determination of the peoples in a secure and sufficient living space. For the New Front, the way to this goal is a policy of neutrality, a national policy

towards the East, and the striving for the establishment of the Fourth Reich as a large-scale European order (see also Europe). Active national peace policy best and most impressively refutes the war guilt lie.

62 - CULTURAL REVOLUTION

By cultural revolution is to be understood that part of the revolution of National Socialism which, below the level of the power-political struggle, turns against the decadence of today's minus world solely by mobilizing masses against certain social grievances, events and habits and thereby changes the attitude towards life and living. The basic attitude to life of the Cultural Revolution is that of rebellion.

Thus, the Cultural Revolution does not aim at changing power relations, but at changing behavior and attitudes, thus creating the basis for a lasting exercise of power by the National Socialist Party (see National Socialist German Workers' Party.). Two stages of the Cultural Revolution can be distinguished - before and after the National Socialist Party seized power.

Before the seizure of power, the Cultural Revolution mobilizes masses against the bourgeois, decadent way of life (see bourgeoisie) - beyond the political struggle aimed at gaining power -, increases dissatisfaction with grievances to rebellion and thus leads the people to the realization of the necessity of revolution. In the FRG, the cultural revolution is primarily directed against Americanism, the current main force and the main culprit in the decadence of the Aryan race (see Aryan). Overall, this makes the German Cultural Revolution an important part of the tactics of the New Front.

After the seizure of power, the Cultural Revolution preserves the spirit of rebellion, especially among the youth, thus preventing the degeneration of the National Socialist People's State into a bonze rule (see State) and shaping the attitude to life of the rising generations until the realization of the New Order. The motto of the Cultural Revolution is:

REBELLION IS JUSTIFIED!

Programmatically, the German Cultural Revolution is anchored in point 23 of the party program of the NSDAP.

63 - HABITAT

The right of self-determination includes the right of races, peoples and ethnic groups to survival, higher development (preservation and development of species) and freedom. The prerequisite for this is a secure and sufficient living space. That is why the National Socialist German Workers' Party, in point 3 of its party program, demands land and soil to feed the German people - in other words, sufficient living space.

A habitat is sufficient if it secures the preservation of the species, the development of the species and the freedom of a people in the area of food and raw materials - that is, if it enables independence through autarky. This will be possible with a numerically large people only by construction of a large space order - by creation of an empire.

In order to fight for a sufficient living space for the German people, the New Front, as the nucleus of the future, newly founded NSDAP, strives for the creation of the Fourth Reich as a large-scale order of the European living space, which includes Western and Eastern Europe, the

Arab settlement area, Persia as well as Turkey (see also Arabs, Turks and Parsis). The New Front rejects all imperialism and war as a means of politics. The Fourth Reich should rather be a large-scale order, which enables all participating peoples - the families of the Teutons, the Romans and the Slavs, as well as those of North Africa and Asia Minor and the Near East - the formation of free nations, preservation of species and development of species in a common living space:

No racial chaos and miscegenation as preached by the various heresies of internationalism, but an empire of free nations in respect for the diversity of life (see also differentiation, racial segregation and racial laws), an order of peace and justice.

64 - LIFE PROTECTION

National Socialist policy for the protection of life encompasses concern for the environment as well as for man as a natural being, as defined by biological humanism as the scientific epistemology of National Socialism. Accordingly, the protection of life is environmental protection and racial hygiene and serves the goal of a free and healthy people in a healthy and natural environment.

National Socialism thus opposes above all the destructive attitude to life of materialism and the ideological dogmatism of human equality, but also every other attitude and mindset that destroys the environment and drives races and peoples into biological and cultural decadence - and thus into national death. With the idea of the protection of life, the ideological and biopolitical goal of National Socialism is connected with the political tactics of the *Gesinnungsgemeinschaft* of the New Front.

Two focal points of these tactics are the fight against environmental destruction and the fight against foreign infiltration. The New Front thus repeats, *mutatis mutandis*, the tactics of the National Socialist German Workers' Party in the first period of struggle, which brought together nationalism (the revolutionary current of the "primal-right" camp) and socialism (the revolutionary current of the "left" camp) in National Socialism and thus triggered a political dynamic whose explosive force made possible and drove forward the National Socialist revolution.

Similarly, in the FRG today, the problems of foreign infiltration (a supposedly "right-wing" issue) and that of environmental destruction (a supposedly "left-wing" issue) are the two most important and potentially system-busting crisis fields of the ruling system. The New Front brings them together under the keyword "protection of life," combines them according to its strategy with the commitment to National Socialism, and thus in the long run likewise triggers a revolutionary dynamic that fatally affects liberal capitalism, since it is by its nature incapable of solving such life problems of the people's community.

65 - LEGITIMACY

The state theory of National Socialism makes a strict distinction between legality and legitimacy.

Legal is every state that is power-politically able to enforce a constitution and, based on it, to create a generally binding legal order. Insofar as this state enables the National Socialist Party (see National Socialist German Workers' Party) to promote and work for its ideas and goals within the framework of this order, it recognizes this legality and fights within this framework:

The National Socialist Party is striving for a legal revolution!

In the FRG, the New Front community of thought creates the conditions for this through its demands and its program of state reform. Only where the prevailing legality no longer leaves any meaningful room for legal party work does the party wage an illegal struggle up to and including the armed resistance of the werewolf.

If the legality of a state is therefore exclusively the question of its power, its legitimacy depends on its purpose of existence. The state is not an end in itself but a means to an end! The purpose of existence of a state, however, can be, according to the National Socialist conviction, only the preservation and development of the species of people and race. This goal alone gives legitimacy to a state. In addition, respect for the history and tradition of one's own people and the consent of the mass of the people are prerequisites for the legitimacy of a state. Legitimate, then, is the state which:

1. sees itself as the inheritor and preserver of völkisch history and tradition;
2. can rely on the consent of the people;
3. is committed to survival and to the higher development in accordance with the species and nature and sees its purpose in life in this.

It follows from this that none of the regimes ruling Germany today is legitimate. Against the power-political legality of this postwar order, the New Front sets the ideologically based legitimacy of the NSDAP, as a political vanguard organization and as the bearer of the will of the German nation (see also Will). A fusion of legality and legitimacy takes place only in the National Socialist Volksstaat, which merges into the New Order.

66 - LIBERALISM

Liberalism is the political ideology of Individualism and, like the latter, the result of the Enlightenment revolution.

While the concern of the Enlightenment - liberation of the individual from the chains and dependencies of medieval dogmatism - was quite justified and necessary, liberalism, for its part, quickly lapsed into dogmatism contrary to nature and, above all, established the dogma of the equality of all people. Moreover, liberalism understood freedom as the bondlessness of the autonomous and self-responsible individual, which could be or become any human being without distinction. In this way, liberalism dissolved the remnants of old-arist tradition and became an engine of decadence. Since then, liberalism has been the political mask of the most toxic and mindless materialism and total value relativism:

Liberalism is mindlessness masquerading as mindedness!

Liberalism is politically realized in the democracy of the Western type, of which it is the social form, and it combines with the economic form of capitalism to form liberal capitalism, the social and economic order of the decadent minus world of contemporary Western civilization.

National Socialism overcomes liberalism through its idea of freedom, and Western-style

democracy, shaped by liberalism, through the idea of the community of the people. The free and community-bound personality shaped by National Socialism thus triumphs over the manipulated, simultaneously isolated and presumptuous individual shaped by liberalism.

67 - LIBERAL CAPITALISM

Liberal capitalism is the social and economic form which reflects the nature and character of the bourgeoisie and finds its state-political equivalent in democracy of the Western type. Liberal capitalism springs from the attitude to life of materialism, thus promotes decadence and therefore brings about the destruction of the evolved peoples and races in the service of Americanism and its striving for world domination.

In liberal capitalism, the social form of liberalism and the economic form of capitalism combine to form a deadly poison against the survival of free peoples and their higher development in accordance with their species and nature. Liberalism and capitalism are inevitable allies, since liberalism's mindlessness and value relativism promote an economic form whose only pursuit is the possession of money, while, conversely, capitalism, with its constant appeal to man's basest instincts - envy, egoism, the pursuit of profit - promotes the materialism on which liberalism blossoms as a poisonous flower.

The revolution of National Socialism overcomes liberalism through its ideas of freedom and national community and capitalism by breaking the bondage of interest and eliminating the laborless and effortless income in a corporatist national economy ordered according to the principles of völkisch socialism (see also corporatism).

68 - MEN'S ASSOCIATION

Biological humanism as the scientific epistemology of National Socialism understands man as a communal being and sees him integrated into natural and cultural communities. While the family as the smallest natural community is the germ cell and foundation of the large organic communities (see people and race) and the woman as mother (see motherhood) is of decisive importance, the male alliance is the germ cell and foundation of all cultural communities (see nation, state, empire, etc.). Without the cultural formation of male alliances, neither the creation of advanced civilizations nor the permanence of cultural institutions is conceivable.

All culture growing out of the community, all state life, is based on männerbündische principles of order. Their decay is a clear proof of decadence. At the beginning of every culture there is the male alliance, which since time immemorial has been effective above all in two areas of life: Men's alliances determine the spiritual leadership in healthy communities of people (originally priestly brotherhoods and spiritual religious orders - see also Orders), as well as the protection of the community internally and externally (originally warrior brotherhoods and knightly orders - see Soldatentum).

In accordance with these findings, the National Socialist Party (see National Socialist German Workers' Party) consistently arranges itself as a men's league. This men's league of the National Socialist Party, with its corps of political leaders, takes over both the spiritual leadership of the people (see Führerprinzip), as well as with the Sturm-Abteilung (SA) the internal and external protection of the national community. In the New Order, the new racial nobility emerges from this.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

27.

We stopped for gas on a highway through Iowa. My friend noticed the people in the van next to us were speaking German. So he rushed back and got a copy of the NSDAP/AO's German-language newspaper, the *NS Kampfruf*. Then he walked over to the Germans, handed them the newspaper, and told them a little about the NSDAP/AO.

When they got back to Germany I imagine they told quite a few friends about this little encounter.

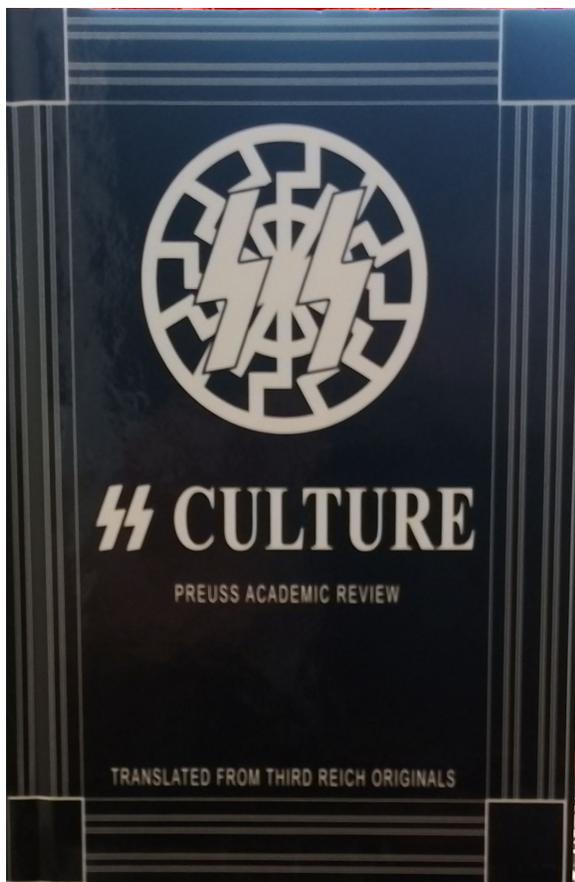
Who knows, maybe they even became subscribers.

28.

Somehow I managed to put an NSDAP/AO sticker right on the entrance of the busy Hamburg main train station without getting caught. I walked about 100 feet away and then slowly turned around to see if I was being followed by police or reds (everything was okay)...and to watch for any reaction to the sticker.

Almost immediately an older man, walking more slowly than most of the people, stopped in front of the sticker and stared at it. Then he reached into his pocket and took out what appeared to be paper and pen. Sure enough, he was writing something down, probably the NSDAP/AO address from the sticker, I presumed.

Later the NSDAP/AO received a letter from a German man who wrote that he had gotten our address from a sticker he had seen at the Hamburg train station, and he wished to receive our literature.



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