



The

New Order



#278

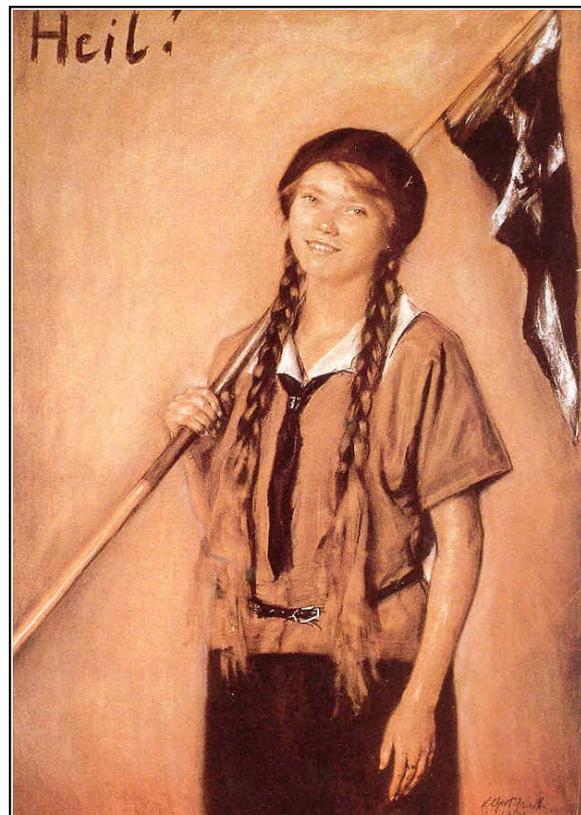
12 / 2023 (134)

Encyclopedia - Michael Kühnen

53 - YOUTH

National Socialism appeals equally to all groups and strata of a people, but has always found a particularly strong appeal and support among the youth. This is especially true during a time of struggle, when the National Socialist Party (see National Socialist German Workers' Party), with its striving for revolution, appeals to the natural combative instincts of youth and, in all the materialism and decadence of the prevailing minus world, fills with value and meaning, through its value idealism, the hitherto disoriented lives of young people. Conversely, National Socialism - both in the time of struggle and after the revolution in National Socialist Volksstaat - sees youth from a double point of view:

1. He uses the natural tendency of the youth to rebellion for his uninterrupted cultural revolution, which continues even after the seizure of power, and the total mobilization of the state.
2. Only in the third generation after the revolution - the first youth shaped **exclusively** by National Socialism - will the irrevocable transition to the New Order become possible. This requires the total imprinting and education by the state and the party and a comprehensive combative and professional elite formation of this youth (see also Elite and Führerprinzip). The combative elite education begins already in the time of struggle, the professional one mainly through elite schools



after the revolution (see Elite Education).

3. At present, the New Front's community of thought strives primarily to form cadres, in the spirit and tradition of the NSDAP's Sturm-Abteilungen with their ethics of political soldiering. That is why it attracts mainly young German people, entrusts them with high responsibilities and offices at an early age and is sure to shape the future of Germany.

WHOEVER WINS THE YOUTH DETERMINES THE FUTURE!

54 - CADER

As a consequence of the tragic history of the National Socialist German Workers' Party and its organizational collapse after 1945/56 JdF, the National Socialism of the new generation strives to rebuild the National Socialist Party as a cadre movement, rather than concentrating on a leader:

The National Socialists of the present day are oriented toward the party, which is organized according to the Führer principle, and not toward an individual living personality. In its fight against the Nazi ban and for the reestablishment of the NSDAP, the New Front therefore promotes the formation of cadres and rejects any cult of personality.

The New Front is forming mass organizations and front organizations controlled by National Socialist cadres. These cadres form the backbone of the political struggle. By cadres are meant those National Socialists who live to a special degree in accordance with the ethics of National Socialist workerism and soldiering, and who demonstrate this through tireless dedication and sacrifice, loyalty and discipline toward the party.

The cadres guarantee the unity of the movement; their loyalty and discipline prevent serious splits and internal strife.

The cadres, with their dedication and willingness to make sacrifices, are the driving force of the political struggle and thus form the backbone of the party, regardless of fluctuations in membership numbers and popular sympathies.

In times of persecution and prohibition, the cadres, thanks to their inner unity and loyalty to the idea, ensure the survival as a community of ideas and a later reestablishment of organizations.

The cadres are formed in political struggle and in resistance to agitation, persecution and banning, up to and including imprisonment for their opinions, and are then specifically trained, thus made aware of their tasks and responsibilities, prepared and then deployed accordingly. Cadre formation is the first stage to elite formation (see Elite).

After the revolution, the natural tests of the period of struggle, such as persecution and oppression, are no longer necessary. To the same extent, new hurdles, tests and ever sharper preconditions must be created by the party itself in order to continue to promote the formation of cadres and elites and to nip in the bud any slackening, bourgeoisie and bigwig rule. In this way, the party creates the conditions for the overcoming of the bourgeois age (see bourgeoisie) by the age of the worker and thus makes possible the realization of the New Order.

55 - COMRADESHIP

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws and therefore logically defines man as a community being. Only the

community - in the first place the community of one's own people (see Volksgemeinschaft) - makes man a human being, gives his life meaning and value and enables his survival and his higher development as a species. The idea of community is therefore the central core of National Socialism.

However, since man is the only known life form to have free will and can therefore live - even if at the price of decadence - at least temporarily against the biological laws of life, human communities require the conscious and constant will to cohere in order to exist permanently: Without fidelity, there is no community. But they also need a relationship with each other that awakens and strengthens this will - they need comradeship:

Camaraderie is a prerequisite for fellowship!

This applies to all human communities, but especially, of course, to those who have taken on the historical task, as bearers of the will of the peoples of the Aryan race (see Aryans), to fight the way to a development in accordance with the species and nature, to freedom and to the New Order: to the National Socialist world movement and its national parties (see National Socialist German Workers' Party). And within the party, above all, the life and organizational form of its political soldiers needs comradeship (see Soldatentum and Sturm-Abteilung). For it must above all endure and overcome the pressure of persecution in a time of struggle. Therefore the commandment: "Be comradely!" forms the 5th commandment in the life attitude of the political soldier after the demands for faith, fight, discipline and loyalty.

The strength of the party and its indestructible community of ideas is rooted in the loyalty of the National Socialist to the idea and the party and in the comradeship among each other. That is why, next to betrayal, lack of comradeship is the worst crime against the party!

Comradeship is not friendship, it is not based on personal sympathy, but on the common will to achieve the same goal. It is not because the other person is personally sympathetic that the National Socialist helps his comrade, supports and defends him, if necessary at the risk of his own life, but because they are both fighting for the same goal. Personal feelings must never be allowed to burden, or even threaten, the internal structure and external clout of the party and the SA. Therefore, the duty of comradeship stands high above any personal affection or dislike. Anyone who shares the same conviction and fights for it together to the best of his ability is a comrade and thus has just as much the right to a home, understanding, help and protection within the National Socialist community as he has the duty to practice comradeship in turn:

NATIONAL SOCIALIST - BE COMRADELY!

56 - FIGHT

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws. Among the most important of these biological laws of life, besides heredity and differentiation, is the struggle. This struggle for existence, which leads to stronger reproduction and thus to the survival of the most viable life forms, to restricted reproduction and thus to the gradual disappearance of less viable life forms, and to the extermination of life forms that are unfit for life and inferior, corresponds to the basic aristocratic principles of nature, selection and the development of the best. The fight is therefore the father of all things and the moving principle of species preservation and species development.

But since man, as the only known form of life, has a free will and therefore, at the price of decadence, can temporarily live as an individual, as in community, in contradiction to the biological laws of nature, a people who want to survive and develop, must muster the conscious will to live in accordance with the species and nature, to recognize the struggle as a basic

principle of life and to find a combative attitude to life. National Socialism awakens and maintains this will in the peoples of the Aryan race (see Aryan). Until the complete realization of the New Order, the National Socialist Party (see National Socialist German Workers' Party) acts as the will carrier of the people.

National Socialism's commitment to struggle, its will to struggle as an important principle of life, does not mean a glorification of war, which in the age of means of mass destruction has degenerated into minus selection. Rather, this commitment and will are realized in two fundamental political demands: Community thinking and elite education.

Since man is first and foremost a communal being, it is not the heroic individual fighter alone who ensures the survival of races and peoples, but he must be integrated into fighting communities in order to wage this struggle for existence effectively and successfully.

However, in order to form these communities in accordance with their kind and nature, the community life requires the constant inner selection of a fighting elite and its division according to the Führer principle. The idea of community and the formation of the elite together make possible the creation of a national socialist party, a national socialist state and finally a proud and free nation, which successfully survives the struggle for existence (see also Pride and Freedom).

Before the seizure of power, the struggle for the National Socialist party is first and foremost the struggle for revolution. Its ethical (see ethics) embodiment is the life attitude of political soldiering within the party. Thus, after the demands of faith and discipline, the commandment "Fight!" is the 3rd commandment for political soldiers:

THE FIGHT IS THE LIFE OF THE POLITICAL SOLDIER!

Organizationally, this militant attitude to life is embodied in the Sturm Abteilung of the party.

57 - CAPITALISM

Capitalism is the economic order of Western-type democracy and is based on a constant appeal to man's basest instincts: Egoism, envy and possessiveness. With the ideology of liberalism it combines to the life and economic order of liberal capitalism, which with its materialism and value relativism becomes the motive for the decadence of the Aryan race (see Aryan). In the state, this system of the ruling minus world finds its expression in parliamentarism.

Contrary to what Marxism claims, it is not the private ownership of the means of production that is the hallmark of the capitalist economic system and the cause of its exploitative and anti-worker character; rather, capitalism is that economic system in which money and the possession of money is at the center of all activity, in which the perverse principle applies that money "works and forces interest (see interest bondage). This finally leads to the fact that the one who has enough money lets this "work" for himself and does not need to work himself. But since in reality always only the human being and not the capital works, capitalism means exploitation of the labor power of those who have no or little capital by the capitalists.

This domestic exploitation by capitalism with its bondage to interest is repeated on an international scale between the states, whereby here the world high finance appears as collective owner of capital, even creator of capital. For the climax of the servitude of interest is the power of a small capitalist clique over the monetary system of almost all states and over the world monetary system as a whole. Thus the sovereignty of most states of this world becomes an illusion. Behind the economic exploitation interests of the world-high-finance hides besides the striving for world domination by the Zionism, whose tool it is.

Against capitalism and its bondage to interest, National Socialism sets its völkisch socialism,

which places not capital but labor at the center of all economic activity. Man is not there for the economy and the economy not for the capital, but the capital should serve the economy and the economy the man! The economic form of this socialism is corporativism. Thus, National Socialism overcomes capitalism and realizes the goal of the workers' movement: the anti-capitalist, socialist order of freedom and justice.

58 - CLASS STRUGGLE

For the ideology of Marxism, the class struggle represents the moving principle of far history, which according to it is to be fatefully determined solely by the relations of production and the class conflicts resulting from them. According to this theory, the transition from feudalism to the rule of the bourgeoisie and from the bourgeoisie to the dictatorship of the proletariat and finally to a classless society with common ownership of the means of production and without structures of domination takes place inevitably and inexorably in the class struggle. For Marxism, the state is only a tool of the exploiting classes in the class struggle, serves to maintain private ownership of the means of production, and dies when this is eliminated worldwide.

As a political and economic theory, Marxism has long since been refuted and lives on only as a secular substitute for religion, in which the class struggle is the expression of a development of mankind that is wrongly regarded as inevitable or even "scientifically proven".

In contrast, National Socialism does not know any historical determinism with inevitable and unavoidable intermediate stages and final states, but it does know laws of life determined by natural law, which do not predict the outcome of world history, but allow statements about which causes will lead to which effects.

The three most important laws of life, as recognized by biological humanism as the scientific epistemology of National Socialism, are:

Heredity, differentiation and selection in the struggle for existence. From this point of view, the racial struggle is the moving principle of world history - however, not as a fateful course of history with a fixed end, but as an open struggle for adaptation and survival of races and peoples with the aim of preservation and development of species according to unchangeable laws of nature.

Nevertheless, National Socialism also recognizes the existence of class struggles, with exploiting cliques and exploited masses of people confronting each other. However, the class struggle is not based on private ownership of the means of production, but on servitude to interest - and this not only domestically but also internationally. Consequently, National Socialism calls for breaking the bondage of interest - for instance in point 11 of the party program of the National Socialist German Workers' Party.

The class struggle is an international (exploitation of interest-dependent peoples) as well as a national fact - both in the social orders of liberal capitalism and in those of Marxism. In this class struggle, National Socialism, as the historical heir of the workers' movement, consistently stands on the side of the exploited and for the freedom of peoples. It finally ends the class struggle victoriously through its ethics of labor, by breaking the bondage of interest, realizing a völkisch socialism, and through the social and economic order of corporatism - and thus creates a true Volksgemeinschaft.

59 - CORPORATION

Corporativism is the form of organization of a national economy after realization of the goals of völkisch socialism as striven for and realized by National Socialism. While capitalism is a

mechanistic form of organization of the national economy and is based on the lowest instincts of man - envy, egoism and possessiveness - corporativism realizes an organic national economy whose principle is:

PUBLIC INTEREST BEFORE SELF-INTEREST!

Thus, corporativism is based on the National Socialist ethic of the worker. Everybody who works for the national community at his place according to his inclinations, abilities and with all his strength is a worker - this is how National Socialism educates man. In the coming National Socialist People's State (see State), however, all workers will be organized according to their fields of work in large corporations structured along occupational lines, thus forming a single great labor front - that is the goal of corporativism.

Co-responsibility and co-creation of the people's comrade in the state will then no longer take place through the mechanical apparatuses of the present system parties, where they always remained only illusion, but they will become reality in the corporations. For man is not born into parties which always remain alien to him, but he grows up and lives in an organic national community and spends the greater part of his life working for the national community and in its national economic organizational structures. Here, therefore, lies the foundation of the freedom and co-responsibility to which he aspires (see also profit sharing). The state's framework planning of the national economy also takes place through the corporations (see Planning).

The integration of the corporations into the state takes place politically with the help of their leadership by the Areitsfront, which itself is a subdivision of the National Socialist party (see National Socialist German Workers' Party). Institutionally, it takes place through the corporative structure of the National Socialist people's state, as indicated, for example, in point 25 of the NSDAP party program and culminating in a Ständeparlament (parliament of the estates) as the supreme and central representation of the people.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

25.

Everybody in the factory knew I was a Nazi. However, the plant was nearly 100% White and gentile, so my politics were more the subject of kidding than of passionate debate for or against. (People don't get passionate for White Power without "enough" non-White scum to wake them up...or angry *against* White Power without Jews and White liberal turncoats agitating against it.)

One day I was called to the office.

"Maybe it's the FBI," I commented in jest to my co-workers.

As a matter of fact, it *was* the FBI!

When I returned, a co-worker asked what was up.

"Oh, it was the FBI after all," I answered. Of course, nobody believed it.

But the grapevine works fast, so they knew the truth soon enough.

Back in those pre-Watergate days, the FBI liked to "visit" employers, neighbors, friends, and relatives in order to embarrass and intimidate political opponents of the system. But all the above already knew about my political beliefs. So the general reactions was, "Oh yeah, I know he's a Nazi. But he's a nice guy."

Their inability to scare people must have been very frustrating to the poor Feds.

Tsk, tsk!

26.

The factory was not air conditioned and it got very hot in the summer, often over 100 degrees. Once it even hit 110!

Naturally, my entire crew was very fond of our fan.

Unfortunately, when we came to work in the morning, our beloved fan was often missing. Apparently second or third shift workers from other work stations swiped it when we weren't there to guard it. When we searched the plant for it, the "new owners" would invariably swear that it was *their* fan and refuse to give it back.

One day I came up with a solution: I put a NSDAP/AO swastika sticker on our fan.

The next time it was missing, I easily located it. Walking up to the closest worker, I angrily asked, "Who put that *Nazi sticker* on this fan?!"

"Not me, it's not our fan. It was here when we started our shift," he answered in a nervous, somewhat frightened voice.

"I know. *I* put the sticker on the fan. It's *my* fan!" I countered as I picked up the fan and walked away.

My crew was happy to get the fan back...with or without the swastika sticker.



NS KAMPFRUF
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFBAUORGANISATION
September 2014 September 2014

Der Kampf geht weiter !

Seitlang haben sich die Kämpferinnen der Wehrmacht am 8. Mai 1945 für die nationalsozialistische Bewegung aufgeopfert als sie zuerst in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Vertriebenen, Verfolgten und Verbannten haben nicht ausgereicht, das Kern der germanischen Völker zu zerstören heißt glorreichen Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weniger autoritäre Tyrannen und Massenmörder, als sie scheitern im Kampf um die Erhaltung unserer weißen Völker. Die Bewegung ist zwar nicht gestorben, aber die Größe des biologischen Volkstums ist heute noch viel geringer als in der Vergangenheit.

Der verwerfliche Vertrag ist also dabei, das Volkstum – gegen alle weißen Völker – zu kaputt zu machen. Keine Hilfe und Unterstützung, Überlebende und Kampferinnen.

Oh "legal" oder "illegal", ob im Waldkampf oder im Straßenkampf, ob mit Propagandamittel, bewaffnet oder auf einem Schießfeld andere Art. Jeder Nationalsozialist ist ein Kämpfer!

Hail Hitler!
Gerhard Laska




Boletín de Noticias NS
www.nsdapao.org
#1005 19.06.2022 (132)
NSDAP/AO; PO Box 6414 - Lincoln NE 68506 - USA

Informe frontal
Entrevista con Molly
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind (www.movingthegeneration.com/booth.html). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieren no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




the NEW ORDER
Number 276 (2022) Founded 1978 April 20, 2022 (2022)

The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerhard Laska



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