



The

New Order



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Encyclopedia - Michael Kühnen

45 - ATROCITY PROPAGANDA

Since the founding of the National Socialist German Workers' Party, on 24.2.1920/30 JdF and especially after the defeat of the Third Reich in World War II, atrocity propaganda has been a constant and effective weapon of the enemy side in its fight against National Socialism. The atrocity propaganda thus succeeded in painting a completely distorted, chilling picture of the idea and the party, which was also extended to the National Socialism of the new generation and still determines the public image today.

The most important "arguments" of the atrocity propaganda are the lie of the planned



extermination of Jewry (the Holocaust, see also Final Solution), the war guilt lie, the slogan of the intended dictatorship, which allegedly hides behind the völkisch mobilization in the total state, as well as the assertion that National Socialists saw in members of foreign races only subhumans - although National Socialism, with its biopolitical thinking, does not assert the difference of races and peoples, but establishes their difference (see also Differentiation). With all this, the atrocity propaganda has actually succeeded since the end of the war in completely eliminating National Socialism from the political shaping struggle for the time being and in putting the Völkische movement as a whole on the defensive.

The popular education of revisionist historiography, supported by the entire national opposition, is directed against atrocity propaganda. This also meets with the approval of the New Front community, but it refuses to make the defense against atrocity propaganda a focus of its own propaganda.

Rather, it ignores them and, for its part, goes on the offensive instead of defending itself forever against any atrocity lies. Thus, the enemy's atrocity propaganda loses its overriding psychological significance and is ultimately rendered ineffective by the mass psychological reversal process that the New Front strategy will bring about.

46 - HEAL

Salvation is an ancient concept from the concept of life and the conceptual world of the Germanic peoples. The meaning included: Happiness, meaning of life, prosperity of nation, clan, family and individual, agreement with the gods, affirmation of fate, joy of life. From the conceptual world of the Germanic peoples, this concept found its way into the German Völkische movement and finally into that of National Socialism, which adopted the wish for salvation in its greeting, as the German Greeting.

This desire for salvation is based on the awareness of how far the present minus world is from the old concept of salvation: fallen into decadence, cut off from tradition, alienated from the laws of life by a life contrary to species and nature, sick and at the mercy of the threatening species death of Aryan man (see Aryan), whose survival and renewed flourishing National Socialism nevertheless wants to make possible. That is why the wish for salvation is a central concept of the National Socialist attitude to life, a declaration of war against the old world and a commitment to the New Order.

National Socialism defines salvation concretely as the unity of knowledge, will and action of the Aryan man in the service of an ethically high-quality idea. This unity enables man to become a personality and is a prerequisite for it. Knowledge, will and action - that is, cognition, will and deed - are thus the foundation of the National Socialist concept of personality:

Cognition is conveyed by the National Socialist epistemology of biological humanism;

the will is the decisive prerequisite for the political fighting movement, the National Socialist Party (see National Socialist German Workers' Party);

The deed is realized as a struggle for existence, which ensures the preservation and development of the species of the national community and thus realizes a new high culture.

All this is part of the National Socialist ethic of value idealism.

In this way, National Socialism trains people who can once again be bearers of salvation

for their race and their people, thus continuing the tradition of the Germanic concept of salvation; people who, according to the words of the Fuehrer Adolf Hitler, embody "the highest value of race and personality" as National Socialists.

47 - HOLOCAUST

The allegation that Nazi Germany, in connection with a genocidal program during World War II, killed about 6 million Jews, a large part of them by "gassings" - the Zionist buzzword for this is: Holocaust - is the most popular accusation of anti-German atrocity propaganda. In fact, however, revisionist historiography has long since critically examined the Holocaust accusation and the Nazi world movement has exposed it as an instrument of political struggle and material and moral blackmail. The refutation of enemy atrocity propaganda, however, is not the task of New Front propaganda. This is left to popular education (within the party: training).

Instead, the New Front proudly professes the goal of National Socialism to overcome the influence of Judaism on European culture, on thinking and feeling, on the consciousness and subconsciousness of Aryan man (see Aryan), and to break up the political claim to power, as well as the worldwide machinations of Zionism. Both are to be achieved by the final solution of the Jewish question, which is also striven for by the New Front.

The active and offensive demand for this Final Solution and the explanation of its content will most likely and effectively refute the Zionist claim that the Final Solution means the physical extermination of the Jewish people - the Holocaust. This will make an important contribution to breaking the chains of Zionist servitude, moral blackmail and financial exploitation and to restoring the freedom of the German nation.

48 - IMPERIALISM

Imperialism is the striving of a power-political, economic and/or cultural community for domination over other, species-fresh communities. There are therefore both a power-political (for example that of the USA and the Soviet Union), an economic (domination of the industrialized countries over the Third World) and a cultural imperialism (above all that of Americanism), which however cannot always be sharply separated, but often only represent different manifestations of one and the same imperialism. All ideologies based on the dogmatism of human equality (e.g. liberalism, Marxism, Judaized Christianity) also often serve imperialist interests. The most extreme form of imperialism is the striving for world domination, as it is characterized today above all by Zionism and Freemasonry.

In contrast, National Socialism, on the basis of its biological thinking, sees itself as an advocate of the diversity of races and peoples (see also Differentiation) and derives from this its striving for and its struggle for the right of self-determination and freedom. National Socialism opposes imperialism with the idea of the Reich (see Reich), which brings about large-scale organic orders divided according to races and peoples and secures the freedom, preservation and development of the species of the various national communities.

On these bases the National Socialism of the new generation strives for a New Order in the sign of the Aryan (see Aryan) community of peoples. With regard to Germany and Europe, the New Front fights for the Fourth Reich. This empire is to include federations of Germanic, Romanic and Slavic peoples and to enter into a firm alliance with the world of Islam in North Africa and Asia Minor and the Near East, which is to be counted as part of the great European living space (see also Turks, Parsees and East Indo-Europeanism). In the

sphere of power of the New Order, all imperialism will be overcome and the freedom of peoples will be secured.

49 - INDIVIDUALISM

The modern individualism of today's minus world goes back to the attitude to life of the revolution of the Enlightenment, which wanted to free European man from the compulsive ideas of medieval Christian dogmatism and understood him as a self-responsible, free and autonomous personality. This conception failed, like the entire ideology of the Enlightenment, because of ignorance, disregard of the biological nature of man and thus of the fact that man can lead a valuable and meaningful life only as a community being, but not as an isolated individual.

Thus, the original idealistic individualism of the Enlightenment quickly degenerated into the life lie of the bourgeoisie and became the justification for the self-interest and materialism of bourgeois man; that bourgeois man who became the very type of the decadence of the Aryan race in the present (see Aryan). Politically, individualism is embodied in the ideology of liberalism, economically in the economic form of capitalism.

National Socialism opposes the egoistic mass man of bourgeois individualism with the human image of the working class, the community-bound man who understands freedom not as a fig leaf for self-interest but as a service to the community and thus matures into the true personality that the National Socialist ethic of value idealism strives for as its goal.

50 - INTERNATIONALISM

Every internationalism is fruit of the dogmatic belief of the equality of all people, which has long been disproved by natural science (see also dogmatism). From this wrong belief in the equality of humans results internationalism, which consistently wants to subject all humans ideologically, politically, culturally, socially and/or religiously, to a single - international - system. This internationalism exists in manifold, also mutually contradictory and competing forms and underlies most of the significant political or religious currents of the present. Liberal capitalism, Marxism, Christianity, Islam, and Freemasonry, among others, are internationalist in orientation.

Internationalism finds its clearest expression and logical consequence first in imperialism and finally in the goal of world domination. But since in reality people are not equal but unequal and biologically divided into races, peoples and the two sexes, world domination is only possible as brutal tyranny or egalitarian and decadent, materialistic world civilization (see also Materialism, Decadence and Americanism).

Zionism allies itself with internationalism in the goal of world domination. However, Zionism itself is not an internationalist ideology, but the extreme nationalist and racialist movement of Judaism:

Zionism is the organized power of world Jewry with the aim of world domination!

Zionism, however, consciously and intensively strives to bring all expressions of internationalism under its control, in order to make the "one world" under Jewish supremacy appear desirable to its misguided and deceived followers. In contrast, National Socialism defends the freedom and diversity of races and peoples (see also differentiation).

Although National Socialism is also a world movement and includes all Aryan peoples

(see Aryan), it is not internationalist, but supranational. Its principle is not equality and egalitarianism, but diversity of life. Its supranational goal is not world domination, but species preservation and species development of the Aryan race and its peoples. It is also exclusively racially oriented and does not recruit followers of non-white races. Thus, National Socialism is a bulwark against any internationalism and for the freedom of peoples, against tyranny or decadence of a world domination and for a world order racially divided into species- and nature-based communities of peoples (see also New Order).

51 - ISLAM

Islam is a dogmatic religion of revelation originating from the thinking and feeling of the Semitic race. Thus, it remains as alien to the Aryan as Judaism, Jewish-influenced Christianity, Marxism, liberalism and all other dogmatic ideologies (see also Dogmatism). As far as it contributes to alienation in the living space of the Aryan race, it must therefore be rejected.

More significant, however, is the fact that Islam is the predominant religion and way of life among the Arabs, which, by virtue of its teachings, is itself completely immune to the influences of liberal capitalism or Marxism, thus enabling the Arab nation to resist unconditionally the imperialism of the superpowers, the United States and the Soviet Union. Added to this is the Arab rejection of Zionism, which has become a "holy war" through the power and message of Islam. Finally, Islam is strictly against any servitude to interest and is also thus an ideal ally of National Socialism and a strong bulwark against capitalism.

For all these reasons, the New Front community of thought sees Islam as a very positive foreign policy factor and, within the framework of the New Order and its Fourth Reich, seeks an alliance with him in the struggle against the ruling minus world.

52 - JEWISH

Judaism must be understood first and foremost as a people and not as a religious community. It is a separate people with a common language, culture and history and a common blood mixture protected by harsh, religiously underpinned racial laws, which is alien to the peoples of Aryan race. Therefore, National Socialism demands racial separation between Jews and Aryans.

Nevertheless, the political importance of the mixture of races between Jews and Aryans has probably been enormously overestimated historically. More important and more disastrous than this mixture of races, the penetration of Jewry as a spiritual power into the cultural history of the Aryan peoples has proved to be to this day. That is why the party program of the National Socialist German Workers' Party declares in point 24 the resistance against the "Jewish materialistic spirit in and outside of us" as a prerequisite for the recovery of the German people - which applies *mutatis mutandis* to all Aryan peoples.

This "Jewish materialistic spirit" comes from the Jewish religion, which wants to totally regulate and determine the life of the Jewish people, so that an identity of people's life and people's religion is striven for. Characteristic of Judaism, as a spiritual-religious power and its fatal influences, are above all dogmatism, fanaticism, the ideology of equality and individualism, all of which are completely foreign to the Aryan spirit, but which have become historically powerful through the Jewish influence in Aryan culture.

This influence began with Christianity and continued in a non-religious form as an attitude towards life in many other dogmatic ideologies, among others in Marxism, liberal capitalism

and psychoanalysis, to finally end in materialism completely emptied of any spiritual content. Accordingly, Judaism was historically essentially involved in the alienation of Aryan man from his natural understanding of life and the world, in the gap between his nature and his culture, and thus an important cause of his decadence.

That is why the struggle of National Socialism against Judaism - anti-Semitism - is an important part of its struggle against the decadent minus world and for the New Order. This fight of anti-Semitism is above all a world-view and spiritual defensive fight, which does not hit the Jewish people or even every single Jew, but wants to and will break the influence of Jewish thinking and feeling on the Aryan peoples.

Characteristic for the religion of Judaism is, however, apart from the mentioned - for Aryan people alien - attitudes and feelings, the goal: The world domination!

This power-political goal of Judaism is embodied in the political movement of Zionism. This represents the Jewish national movement, the will-bearer of the Jewish people, and thus also encompasses the non-religious Jews in the quest for world domination.

Therefore, Zionism is the political defense of National Socialism, because it is the organized power of world Jewry. It is an abominable propaganda that National Socialism wants to solve the Jewish problem by an extermination of the Jewish people - the so-called Holocaust. It should rather be solved by a political final solution, which neither aims at the persecution of individual Jews, nor even at the extermination of the whole people, but brings about the freedom and independence of the Aryan peoples from all Jewish influence and all Zionist power.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

22.

On entering my favorite coffee house, I saw an acquaintance excitedly call me over to his table. He said he had something to show me. He put his hand into his pocket and carefully removed it so that no one else sitting nearby could see it.

I did a jolt when what he revealed turned out to be a NSDAP/AO *Niggers Beware* sticker. Obviously, he got it from the bookstore next door, which I "seeded" regularly. (Both places were blown away by the earthquake. The bookstore reopened in a temporary tent. I'll seed it when I get the stickers.)

He said he was going to show it to some other people and I told him that was a wonderful idea.

23.

Heinrich worked as a civilian employee of the West Germany army ("Bundeswehr"). He was also well known as the "local Nazi."

One day another group of new recruits, about 150 men, arrived for training. A few days later a large, 17" X 22", red-white-black NSDAP/AO poster appeared on the wall of a building on the base.

Three military intelligence officers ("M.A.D.", fittingly enough) came all the way from Hamburg to investigate this "offense." Naturally, they questioned Heinrich.

"No, I didn't do it. And I don't know who did it," was his honest reply.

A week later he put a NSDAP/AO sticker on the same place the poster had been discovered.

Heinrich and the unknown comrade never met. But after that each one knew that he wasn't alone.

24.

The first time I flew to Europe I took "Icelandic Airlines," because it was the cheapest flight available. Naturally, that fact attracted a lot of National Socialists.

When the plane made a short stop in Iceland, I visited the gift shop. Since I didn't see what I had in mind, I asked the girl if they had anything with a swastika on it. But she didn't know what a "swastika" was. So I reached in my pocket, pulled out a WWII German medal, and pointed to the swastika. She rapidly shook her head, "No, we don't have anything like that!"

Meanwhile, I had to sue the rest room. When I sat down I saw a swastika sticker on the door. It looked lonely, so I put an NSDAP/AO sticker up right beside it.

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