



The

# New Order



#272

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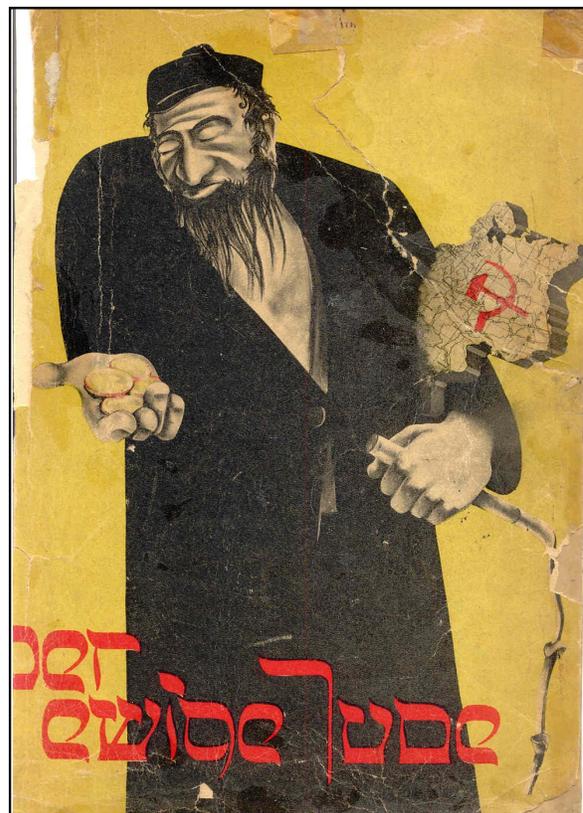
## Encyclopedia - Michael Kühnen

### 27 - FINAL SOLUTION

The necessity of the final solution of the Jewish question arises from the strong and fatal Jewish influence on the spiritual life of the Aryan race (see Aryans), the overwhelming worldwide power of Jewry in politics, economics, high finance, the mass media and culture, as well as from the ultimate goal of Jewish striving - world domination - which threatens the freedom of all peoples. Zionism, as the national movement of the Jewish people, strives for the unification of all national forces and all Jewish power to achieve this goal. In doing so, it relies, on the one hand, on the state sovereignty of the pirate state of Israel, and on the other hand, on the Jewish communities scattered all over the world, the world Zionist organization and influential individuals.

The final solution of the resulting problem requires a worldwide defensive struggle of all peoples striving for freedom, to which the overwhelming majority of the nations represented in the UNO committed themselves when they solemnly outlawed Zionism.

In Germany, the party program of the National Socialist German Workers' Party contains the preconditions for the final solution of the Jewish question with the demands for racial separation of Jews and Aryans and for the disempowerment of Zionism and its helpers through a national state leadership. This disempowerment is secured by a national national economy (see





also autarky), a national people's defense, jurisdiction and culture, and the regaining of control over the mass media. The party program summarizes all this in the formulation of struggle against the "Jewish materialist spirit within and outside us" (point 24 - see also anti-Semitism).

The actual final solution can only take place worldwide. The New Front advocates the "Columbus Plan" for this purpose.

The Columbus Plan envisages the closed settlement of the Jewish people in the USA, where most Jews already live anyway. On the territory of the USA an autonomous Jewish state should be formed, in which the Jews can live according to their own kind and tradition without threatening the freedom of other peoples. At the same time, the pirate state of Israel will be liquidated and the worldwide claim to power of Zionism will be broken.

Thus, contrary to the usual atrocity propaganda of the Holocaust, the National Socialist Final Solution of the Jewish Question does not envisage the extermination of the Jewish people, nor the persecution of individual Jews, but merely allows for freedom and species-appropriate development of peoples, which would include a Jewish people - as a normal people like all others - that would no longer be a nightmare and doom for the world.

## 28 – ETHICS

National Socialism consciously distinguishes morality and ethics. Morality stems from the

various manifestations of dogmatism and is enforced by mental, spiritual and/or physical coercion. Its guiding word is the Old Testament "Thou shalt." The morality valid in the European culture area (see Europe) is that of the Jewish coined Christianity (see also Judaism), which coins weakened, until today, also the age of the Enlightenment and with it the bourgeoisie. However, it dissolves more and more under the influence of the decadence in the habitat of the Aryan race (see also Aryan).

National Socialism does not see its task in supporting or renewing the wavering morality, since it is in its core against nature and species, against the body and life.

In place of morality, National Socialism sets a rite and an ethics in accordance with the species and nature.

The National Socialist ethics of value idealism is not based on dogmatic beliefs, but comes from the natural scientific epistemology of biological humanism and is thus the implementation of the laws of life (above all heredity, differentiation and struggle) in human community life. It is realized by the free will of man, who wants to lead a valuable and meaningful life, and forms the foundation of his freedom. Its leading word is the proud "I will!" (see also Pride).

Sense and aim of the National Socialist ethics is preservation and development of the Aryan race and its peoples. Depending on ethnicity, gender, type of human being, even individual personality, different expressions result:

For example, the ethics of being a worker, a soldier, a leader (see Führerprinzip), motherhood, etc. But the meaning and goal always remain binding and unifying, thus enabling the creation and preservation of a true national community.

Until the National Socialist revolution and the establishment of the National Socialist People's State (see State), the ethics of the struggle and the fighter are in the foreground, as reflected above all in the 10 Commandments of Political Soldiering binding for the Sturm-Abteilung of the National Socialist German Workers' Party and, until its reestablishment, for the Neue Front.

Out of this attitude to life, the New Front rejects all influences of bourgeois moral concepts on party life and evaluates its supporters solely according to their willingness to commit themselves and make sacrifices in the political struggle.

## **29 – EUROPE**

Europe is the settlement area of the Aryan race (see Aryans) on the European-Asian double continent. The geographical borders in the north, west and south form the Arctic Ocean, the Atlantic Ocean and the Mediterranean Sea, while in the east the Ural Mountains are regarded as the geographical border of Europe, which is essentially settled by the three Aryan families of peoples of the Germanic, Slavic and Romanic races. These are also considered racially as Nordic, Eastern and Western races within the White Great Race.

In fact, however, the actual borders of Europe are dynamic, since they depend in the east on the state of the racial struggle with the Mongolian (yellow) Great Race and in the south on those with the Negroid (black) Great Race, thus encompassing as an area of influence Siberia as well as North Africa and the Near East.

National Socialism strives for the power-political organization of the large European living space by a Fourth Reich, which will comprise this entire Aryan settlement and influence area up to and including Persia - as a bridge to East Indo-Europeanism (see also Parsees).

Only as a large-scale order can Europe be free, independent and autarkic (see also Freedom and Autarky). The revolution of National Socialism will therefore be a European one, which

also prevents that isolated national revolutions can be fought and put down individually by imperialism.

That is why the New Front's community of thought strives for a united front of the National Socialist parties of Europe (see also National Socialist German Workers' Party) and their alliance with the national and völkisch-socialist forces of the Arab world, Persia and Turkey (see also Arabs and Turks).

The forthcoming order of the Fourth Reich will be characterized neither by internationalism nor by imperialism, but will make possible, on the basis of racial hygiene and racial segregation, the preservation and development of species and thus the freedom of all peoples in this metropolitan area.

### 30 – FAMILY

Biological humanism as a natural science doctrine and basis of National Socialism understands man as a communal being and sees him integrated into natural and cultural communities that make his life possible, meaningful and valuable.

The family is the smallest natural community, the nucleus and foundation of the great organic communities of people and race.

#### **No healthy people without a healthy family!**

For this reason, National Socialism strives for the nationally and racially conscious family, which is aware of its responsibility and serves as a reproductive community for the preservation and development of the species.

The right of the people's comrade to free choice of breeding is therefore opposed by the duty

to found a family in accordance with the principles of racial hygiene as a community of procreation. The family, too, is not a private matter, but serves, like every other area of national life, the survival and higher development of one's own kind of man. Therefore, in the National Socialist Volksstaat (see State), racial laws and hereditary laws regulate the rights and duties of the family.

The most important and decisive duties of the family towards the national community are:

Breeding of the spouse according to the principles of hereditary health and racial hygiene; and

Raising a sufficiently large number of children.

The soul and foundation of the National Socialist family, as of all natural communities,



is the woman as mother. Motherhood as an ethical principle of National Socialist value idealism (see also Ethics) is therefore the decisive prerequisite of a real family.

It is the task of the National Socialist women's movement to educate women according to this model and to win them over for this ethic which is in keeping with the species and nature.

### 31 - FASCISM

Fascism, like National Socialism, is a legacy of the workers' movement that emerged from the First World War. Like National Socialism, genuine, revolutionary fascism unites nationalism and socialism, strives for the total state, fights against capitalism and Marxism, and sees in a revolutionary party organized according to the leader principle the political vanguard organization, the bearer of the will and sovereignty of the state and nation. Fascism, like National Socialism, also fights against the decadence and materialism of the modern minus world. For all these reasons, National Socialism and Fascism are natural allies in Europe.

Nevertheless, fascism and national socialism are not the same thing.

The nationalism of fascism is related to a state understood as an end in itself and self-worth, that of National Socialism to a people. Fascism ignores the racial struggle and is hardly interested in racial issues and biopolitics. Fascism is therefore an international phenomenon, independent of people and race, whereas National Socialism is a supranational world movement, but racially bound to the Aryans.

Thus, there may well be struggle and even war between fascist parties or states, but not between national socialist ones, which are as committed to their peoples as they are to their common race.

Moreover, fascism usually does not recognize the dangers of Judaism and Zionism and does not know anti-Semitism.

Fascism is therefore less consistent in everything than National Socialism and is not as well founded and consolidated politically and ideologically. As a result of this superficiality, it also degenerates more easily into a tool of reaction and can thus become a pretext and shield for all kinds of dark forces.

National Socialism is comradely and not hostile to the fascism of the Aryan nations. The goal, however, remains to rid it of factional dross and inconsistency and to transform it into a national socialism.





## 32 - WOMEN'S MOVEMENT

Since the National Socialist Party (see National Socialist German Workers' Party) is organized as a men's association, but National Socialism as a world outlook addresses all the people's comrades - men as well as women - in order to fill them with the political will for the preservation and development of the species, it is necessary for the female National Socialists to be organized in an autonomous National Socialist women's movement.

This double organization of National Socialism, as a men's association and as a women's movement, corresponds to the different biological nature of the sexes and to the National Socialist principle that each one, according to his nature, his dispositions, abilities and inclinations, should, to the best of his ability, fulfill his task in the Volksgemeinschaft.

The National Socialist women's movement is autonomous: **women lead women.**

Organizational work corresponds to female nature and ethics, which enables women to take their rightful place in the national community.

At the same time, the women's movement is

part of the National Socialist movement, its leader is an equal member of the party leadership, and the general line of political struggle applies equally to the party and the women's movement. The National Socialist women's movement wins over first the female National Socialists and finally all women in the national community for a life in accordance with nature and the National Socialist ethic of value idealism in its female manifestation as the principle of motherhood.

In Germany's historic National Socialism, first the National Socialist Women's Order, then the National Socialist Women's Society formed the National Socialist women's movement, which in its time was the largest, most powerful, and most successful women's movement in the world.

In the National Socialism of the New Generation, since the beginning of 1984/94 JdF the German Women's Front forms the National Socialist women's movement. The DFF is a Front organization of the Gesinnungsgemeinschaft der Neuen Front.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 18.

When I got into town I went straight to party headquarters. I hadn't eaten all day, so I suggested to a comrade that we go out to eat. Soon several of us were on our way to the restaurant.

"Let's stop there for a beer first!" some troublemaker suggested. The driver was happy to comply.

Well, one beer became quite a few more. Somehow we forgot about supper and wound up back at the headquarters. By that time I wasn't exactly thinking straight. But I did remember the fifth of Old Overholt Rye Whiskey I'd brought along to share with my comrades.

At any rate, by the time I went to bed, (actually a sofa in the hall on the second floor), I was very, very drunk. (The next morning I had the worst hangover of my entire life. It lasted two days.)

In the middle of the night I heard a crash. A Molotov cocktail had crashed through the window in the room at the end of the hall, only a few yards away from my sofa. I heard shouting downstairs and noticed flames shooting up in the room.

*"Hell, I'm too drunk to get up and put out the fire. I'll let the other guy who's already up do it!"* I thought to myself.

Sure enough, within seconds a half-dressed, bare-footed Stormtrooper (Michael Storm) had arrived, pulled down the burning drapes, and stomped out the fire. (The next morning he complained a little about the "hot foot" he got in the process.)

The funniest part happened the next evening, when we had our regular Friday night meeting. Activists and non-activists alike attended to hear the week's progress report.

But the speaker didn't even mention the previous night's bombing!

Afterwards I asked him why. His reply was, "Oh, I forgot about that."

Bombings were so routine – and so much was going on in those days – that this minor incident simply slipped his mind!

## 19.

We were driving downtown in the party van with swastika flags proudly flying. As we passed the bank, one man smiled and gave us the White Power salute. When he noticed the jerk next to him giving us the finger, he turned around and slugged him.

That's what I call public support...in action!

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