



NS News Bulletin

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#1117

10.08.2024 (135)

Michael Kühnen

The program of the NSDAP Recommended

Part 4

6 NATIONAL GOVERNANCE

"The right to determine the leadership and laws of the state must belong only to the citizen. Therefore we demand that every public office, no matter what kind, no matter whether in the empire, country or municipality, may only be held by citizens of the state. We fight against the corrupting parliamentary economy of filling positions only according to party considerations, without regard to character and ability."

In the National Socialist state, citizenship is tied to ethnicity. Against this background, the demand is self-evident that leadership and laws of the state must be exclusively in the hands of citizens - meaning in plain language: in the hands of Volksgenossen!

The NSDAP does not tolerate members of a foreign nationality exerting influence on the leadership of the state. This demand is directed in practice above all against Zionist influences, since Jews are usually the only members of a non-German nationality who concretely take and strive for an influence on the German state leadership and, moreover, are in possession of the German citizenship over long periods of the German history, as also today again!

The NSDAP will put an end to this state of affairs. This is not the place to present and explain the Jewish problem in all its aspects. To clarify this point of the program, it is only necessary to point out that the National Socialist idea does not permit double loyalties:

The goal is a national state leadership - exercised by members of the people who consciously integrate themselves into the national community as members of the German nation and loyally serve its preservation and development of the species through their leadership work. Such a loyalty to the German nation can be neither expected nor presupposed from members of a foreign nation, since in the case of conflict their loyalty seems doubtful, this must remain at best divided between host people and own people, at worst they will work however in the host people for the interests of their own people!

Compared with the Weimar Republic, however, the number of Jews and other foreigners in official positions has declined sharply. More and more, influence is exerted indirectly. As a rule, Germans are used who do not serve national interests themselves, but make themselves lackeys of foreign influences.

We find this hinted at in the concept of the corrupting parliamentary economy of the second sentence of this program point. The NSDAP also opposes this by rejecting appointments according to party interests or ulterior interest groups and by naming character and abilities as prerequisites of leadership activity!

Since nowadays the background influence by the colonial power USA, which grants only a limited self-administration to the FRG, by the Zionist power, as well as by simple, corrupt economic interest associations and the hunger for power of the system parties, has become much more important than the question of the occupation of positions in the state leadership, the demand of this program point must be extended also to it!

Ultimately, the NSDAP demands a state leadership by people who bring real abilities to it, have proven them through performance AND at the same time know themselves exclusively committed to the vital interests of the German nation, as well as possess the inner strength to behave accordingly - in short:

Men of character and ability for national governance!

7 GERMANY THE GERMAN

"We demand that the state undertake to provide first and foremost for the earning and living opportunities of the citizens of the state. If it is not possible to feed the total population of the state, the members of foreign nations (non-citizens) shall be expelled from the realm."

The nation is the community of will of the people who are aware of their nationality, affirm it and work and fight for its preservation and development. The state is the power-political tool of the nation, with whose help this task is fulfilled. Only from this point of view - service to the life of a nation - nation and state are ethically justified and commanded!

The responsibility of a state is therefore limited only to the people entrusted to it. The NSDAP strives for a state in which Germans work for Germany, fight and secure the life rights of Germanness, as well as of the individual people! Non-Germans are welcome as guests, they can stay temporarily in Germany, as far as this stay is beneficial for the German nation, but at least not harmful. And they must leave Germany again as soon as the purpose of their stay is achieved, or their stay harms the German vital interests!

Accordingly, the stay of millions of foreign workers in Germany is unbearable in a situation in which millions of German nationals are unemployed - it is equally unbearable when, in a situation in which the German state can only cover its budget with ever-increasing borrowing, further millions of foreign nationals - unemployed foreign workers, non-working family members, etc. - are fed and supported with the help of German social welfare, unemployment insurance and other social measures. - are fed and supported with the help of German social welfare, unemployment insurance and other social measures, while at the same time a new poverty is spreading in the country among German nationals!

The German people is not responsible for the solution of problems and mass misery of the whole world - it is responsible for its own survival and its healthy further development! The political, economic, social and other sources of strength and possibilities of life of the German living space and the German nation are put into the service of the German nationhood by the NSDAP, according to the principle "Germany for the Germans!" Every nation has as much right to prosperity as it earns for itself - but it has equally the sole and unrestricted right to everything it earns for itself:

It works for itself and its future and not for strangers!

8 **ALIEN REPATRIATION**

"Any further immigration of non-Germans must be prevented. We demand that all non-Germans who have immigrated to Germany since August 2, 1924, be forced to leave the Reich immediately."

In the last decades, under the pressure of capitalist profit interests, such as background powers interested in the over-foreignization, mixing and finally destruction of the German nationality, many millions of foreigners have streamed into the FRG and threaten to settle here permanently. While the economy in its shortsighted and harmful attitude to the people documents its interest in exploitation and wage depression by importing cheap labor and even wants to keep unemployed foreigners here in order to abuse them as an industrial reserve army and as a means of pressure against the German worker who fears for his job, so that he no longer dares to represent his interests, the background powers - world high finance, world Jewry, world Freemasonry, etc. - have long since recognized that they are not interested in the German people. They have long since recognized that only populations of race-mixed masses, deprived of their ethnic identity, and world unit people can be turned into easily manipulated consumer robots. Self-conscious and race-proud ethnic communities threaten their position of power! For this reason they promote the mass immigration of foreign people and create artificial minority problems in more and more ethnic communities of the white race.

In contrast, the NSDAP, in accordance with the will of the German people, is determined to stop and reverse the Überfremdung!

The first step towards this is the prevention of any further immigration of non-Germans: No new permanent residence permits may be issued and no further naturalizations of foreign nationals may be made!

As a second step, residence permits of unemployed foreigners and non-working family members will no longer be renewed when they expire, and permanent residence permits will be revoked.

Finally, in accordance with the interests of the German economy, expiring residence permits of employed foreign workers will generally not be renewed, thus gradually forcing the mass of non-Germans to leave the German habitat.

In addition, all naturalizations or re-naturalizations of foreign nationals made since May 8, 1945 will have to be reviewed and, as a rule, revoked!

This repatriation of foreigners will be carried out in a humane way, gradually but vigorously, and will lead to a limitation of the number of foreigners, within a reasonable period of time, to those whose stay is in the national interest, or at least

does not harm it. We are not fighting against every Chinese restaurant, every Italian ice cream parlor, every member of a friendly nation who studies here, or every foreigner who, out of an attitude related to or not contrary to our ideas, has been persecuted and seeks asylum here. It is decisive that the vital interests of the German nation and of the individual comrade of the people take precedence in every case and that a settlement of closed, foreign nationality is strictly prevented or reversed!

If the notorious "argument" is held up to us that this is not possible because: "After all, we brought them in in the first place", then the answer can only be: The German people did not call the foreigners - they were called by an economy that no longer deserves the name "national economy" because it has long since lost any thought of the common good above its exploitative profit interests. After a victory of the NSDAP, those responsible for this are welcome to leave the country together with the foreigners called by them - however, leaving behind their accumulated fortunes!

And if it is said: Without the foreign workers our national economy collapses and besides the Germans did not want to do "dirty work" anyway - then there is only one answer to that as well:

No work that is important and necessary for the life of a national community is "dirty work"! The NSDAP puts an end to the disregard of physical, "low" or "dirty" work and to the high esteem, even often grotesque overestimation of often unproductive "intellectual" work - it does not value the "what" but the "how" of a job:

Those who do their work well and conscientiously, which is necessary for the national community, are recognized, respected and fairly rewarded, regardless of whether this work is physical or mental, "clean" or "dirty." On the contrary:

Who fulfills such "dirty" work conscientiously, usually deserves greater recognition and will receive it also in the German people's state!

And finally it is to be pointed out that every people has only so much right to prosperity as it works for itself - and not as it lets others work for it! If the völkische work performance is really not sufficient to maintain the reached standard of living, then this standard must sink until it corresponds to the performed work of the Volksgenossen - but not artificially pumped up or maintained by exploitation of foreign peoples! But it seems absurd to believe that this industrious and hard-working German people under National Socialist leadership could not achieve and raise an adequate standard of living through its own labor!

In the National Socialist People's State there is no longer any excuse for having the work done by foreigners and no loophole for continued alienation, racial mixing and destruction of the people!

Points 4 - 8 of the NSDAP party program represent the racial demands of the party. They serve the renewal of the racial consciousness in the German people. They are fulfilled when the German people are again aware of their nationality, when the German nation is led by German nationalists for the life interests of the German people and the individual people, when every settlement of foreign ethnic groups in the German living space is reliably prevented, only Germans are in possession of the German citizenship and all remaining foreigners are under a foreigner legislation understood as a temporary guest right!

That is what we are fighting for!

9 **RIGHTS AND DUTIES OF THE PEOPLE'S COMRADE**

"All citizens must have equal rights and responsibilities."

In the National Socialist people's state of the future, only members of the people can be citizens, just as the state itself serves exclusively the vital interests and development of the German nation. In the question of the rights and duties of the citizen, National Socialism is therefore not concerned with the mechanical relationship of the citizen to his state:

For example, in liberal-capitalist states the question of the rights of the individual is put so strongly in the center that there is no more room for the duties towards the community; at the same time material wealth and the striving for it is the only measure of value in the life of the citizen, which leads to the decomposition of all natural or idealistic values and value concepts and therefore produces an arbitrarily manipulable mass of consumer idiots, plastic people and money robots, which are putty in the hands of the manipulating background powers!

However, even the communist states, for example, know practically only duties of the citizen:

Since Marxism is an ideology contrary to nature, it can always survive in the long run only with the help of a terrorist dictatorship, whose goal is not the personality formation of its citizens, but the "human ant", the humble forced laborer.

In both cases, the relationship of the citizen to his state is purely mechanical and

profoundly unnatural, since the state and the rights and duties that its members possess have no relationship whatsoever to their natural nationality. Therefore, the citizen is ultimately alien and unrelated to such a state - alienation occurs between the state and the people.

The National Socialist People's State overcomes this alienation and thus turns the power organism of the state into a familiar and trustworthy home for the people's comrade. In this homeland, each member of the people has equal rights and duties as a citizen of the state, whereby every right is at the same time also a duty, because neither does our state demand from its members only mechanical obedience and therefore imposes duties on them without even thinking of rights - nor is this state for its members only a mechanical structure of order from which one would like to profit as much as possible and be bothered as little as possible and in which the individual only exercises his rights without assuming duties! Both attitudes characterize the alienation to be overcome between state and citizen, which is abolished in the National Socialist People's State!

National Socialism, in accordance with its biological worldview, assumes that people are different:

Beside the fight for survival and the selection of the most capable of living, the realization of diversity and variety of life not only in nature in general, but also with regard to the human species belongs to the basic laws of the species- and nature-oriented view of life of our movement, which expressly affirms and wants to preserve the variety of life. No two people are the same and there is no more stupid slogan than that of the equality of the people!

Moreover, in every national body there are racially superior and racially inferior people and the broad mass, which orients itself to the type of people that is in charge in the life of the people. A healthy national community therefore eliminates inferior human material and orients itself to a national elite - the transformation after 1945, of course, brought a reversal here and washed up a subhumanity of bonzes, parasites, people pests, asocials and criminals. Accordingly also the leading layer of the US colony FRG looks as a rule!

In contrast to this, the NSDAP demands equal rights and duties for all citizens of the state, because even if the people's comrades are still so diverse, as carriers of a common hereditary property, as members of the biological community of their people, they possess by nature equal rights and duties towards this people and have as Germans, despite all individual uniqueness, a common and equal biological nature which distinguishes them from all other peoples and as Whites one which distinguishes them from all other races!

From this biological commonality derive the same rights and duties! These are first and foremost:

- * Right to work and duty to work for the national community.
- * Right to free breeding choice, as well as family formation and duty to keep the German national body pure, in accordance with the eugenic and racial laws.
- * Right and freedom for the self-realization of one's own personality and duty to bind this freedom to the preservation and development of the species of people and race, until the people's comrades have matured according to the word of the Fuehrer to the "highest embodiment of the value of race and personality"!

With the realization of these and aller further rights and duties to be derived from it, the natural stratification of our national body will be restored - and instead of the scum to be eliminated from the national community, a völkische elite will again become the model!


NS KAMPFRUF
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG
November 1934 September 1974 26. April 2017 (133)

Der Kampf geht weiter !

Selbstig Ideen nach der Kapitulation der Wehrmacht am 8. Mai 1945 ist die nationalsozialistische Bewegung stärker als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!
Inhalte: von Völkern, Vererbung, Verfolgung und Verdrängung haben nicht ausgereicht, das Karze der gesamten Welt unsere hoch geliebten Führer Adolf Hitler zu zerstören.
Alle Nationalisten und weniger erfahrene Völker und Rassenmenschen stehen Schicksal an Schicksal im Kampf um die Erhaltung unserer weißen Völker.
Die Bewegung ist zwar nicht gut worden, aber die Gefahr des biologischen Untergang ist heute noch viel größer als in der Vergangenheit.
Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weißen Völker (?) – zu beseitigen. Seine Mittel sind Erziehung, Überzeugung und Konsumierung.
Ob "Nazi" oder "Hitler", ob in Wahlkampf oder im Strassenkampf, ob als Propagandamittel, literarisch oder auf einem Schicksalstheater, jeder sollte Nationalisten bei seiner Pflicht!
Hilf Hitler!
Gerdhard Lank


TROTZ VERBOT-NICHT TOT!


NS News Bulletin
www.nsdapao.org
#1005 19 June 2022 (133)
NSDAP/AO: PO Box 6414 - Lincoln NE 68506 - USA

Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




the NEW ORDER
Number 179 (133) Founded 1978 April 26, 2017 (133)

The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.
Dozens of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.
All National Socialists and other racially-aware citizens and racial kinemen fight side by side for the preservation of our White folk.
The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.
The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.
Whether "Nazi" or "Hitler", whether in election battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!
Hilf Hitler!
Gerdhard Lank


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