



NS News Bulletin

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Michael Kühnen

The program of the NSDAP Recommended

Part 1

FOREWORD

The 25-point-program of the NSDAP of 24.2.1920 is the BASIC LAW of the National Socialist movement par excellence!

Its importance is tremendous. Practically, the 25 points are the heart and meaning of life of the National Socialist Party:

As foundation day of the NSDAP the 24.2.1920 is considered, on which the 25 points were announced - Adolf Hitler described this day in MY FIGHT with moving words! A new faith had been proclaimed and flowed from now on as an inexhaustible stream of strength into the German people! In 1925, the general meeting of the NSDAP declared the program "unalterable", in order to show that here was not just any party program, but the unshakable and unalterable foundation of a political faith, of a world view that would turn the times! Adolf Hitler determined in 1941 that all future leaders of the German people and Reich should be sworn in on the 25 points. And in the program itself the leaders of the party commit themselves to fight for its realization at the risk of their lives. Finally, the program also stipulates that after its fulfillment the NSDAP will dissolve, since it will then have solved its task among the German people.

All this shows what significance the 25 points have and will always retain in the life of the National Socialist Party! Even if the program itself is unchangeable, it must always be taken up, understood and explained anew according to the changing situation, in order to remain comprehensible to the people of our nation: The program is unchangeable - but its interpretation is carried out by the party leadership according to the changing situation and represents the basis of the respective party line.

Thus, in the history of the NSDAP, there have been two official commentaries on the 25 points to date:

The first was by Gottfried Feder and retained its validity until the beginning of the Third Reich, the second by Alfred Rosenberg, which determined the valid party line until 1945.

Forty years have passed since then. A new generation has grown up, the world situation has changed completely, and the National Socialist movement is facing an entirely different situation.

The task of our generation is to fight for the new foundation of the NSDAP. And again a new NSDAP can find its sense of existence only in the fulfillment of the 25 points valid unalterably as basic law!

After forty years, however, the program naturally requires a completely new commentary, so that behind the time-bound formulations the unchangeable truths become clear, which can flow again as a stream of strength into our people and thus make the second revolution possible! However, only the legitimate party leadership of a newly founded NSDAP has the right to define the new party line with an official commentary of the program and to declare and enforce it as binding for all National Socialists! I do not arrogate this right to myself and also our *Gesinnungsgemeinschaft* cannot and must not do this.

Thus, my commentary on the 25 Points Program may be understood as a provisional bridge between the old and the future party. A proposal and a suggestion which may show the direction our movement can take in order to make the 25 Points more comprehensible as the foundation of our political work and to give them back their old meaning. Of course, this commentary is also not a non-binding expression of opinion:

Our community of the NEW FRONT is today practically the National Socialist movement - indeed, it covers only a part of the organized National Socialists, but

outside its ranks there is no seriously growing political force which could dispute its consciousness of being the real heir of the old and the real nucleus of the new NSDAP!

The present commentary bindingly clarifies the political line and the understanding of the party program, as our community considers it meaningful and necessary. Proudly aware that the new party will one day emerge from our ranks, we are also convinced that this party will largely adopt and carry forward the present third commentary of the 25 points. Therefore, the following work is a historical event - the development towards the new foundation has progressed and stabilized so far that it is now time to unmistakably announce our claim to political leadership with the new commentary of the 25 Points and to indicate the probable development that the will to shape the National Socialist movement of the new generation will take.

Michael Kühnen
JVA Butzbach, 20.11.1985/96 JdF

NATIONAL SOCIALISM AND THE PARTY

National Socialism is a worldview and an attitude to life: its worldview is that of biological humanism, which seeks to achieve knowledge of man's nature and the realization of all his faculties and capacities. Since man is first of all a living being among others and, like them, subject to the laws of nature, our worldview defines man biologically:

Man is a natural being with the biological disposition to create culture and is only viable as a communal being.

Man realizes himself exclusively in the community - in the natural communities like family, people and race and in the cultural communities like party, state and empire. The community is at the center of the National Socialist idea - its survival and its further development in accordance with the species and nature.

But this must be more than just a theoretical demand and insight. It must be echoed and realized in the life of the individual. This requires an attitude to life which preserves the tradition of European idealism and realizes it in a contemporary way - it requires people who are not satisfied with the satisfaction of their own small private longings and desires, but who stand up for values and ideas which transcend their lives, fulfill them and give them meaning. This idealism of values finds its National Socialist expression in the attitude to life of the worker, whereby we regard every member of the people as a worker who, in his place and according to

his abilities, stands up for the survival and further development of the national community to the best of his ability and works for it.

The most important community in the life of man is his people: through blood, language, culture and history man is indissolubly bound to his people - only in them can he realize himself and lead a meaningful life. That is why National Socialism is a völkisch idea.

The goal of the National Socialist idea is therefore a national community of workers who work for their people and in doing so fully realize all their abilities and talents until they have become, according to the words of the Fuehrer, "the purest embodiment of the word of race and personality" - a national community which for its part, through the development of all its inner riches and talents, produces a high culture in keeping with its species and nature, which can and should shape the next millennium!

The people, however, who are to create this advanced civilization, as members of the Aryan (white) race and of their people, are indeed carriers of a common biological heritage, of a common racial hereditary disposition, but as individual human beings they are also infinitely diverse and different. People are not the same, but very diverse - even the people of one people, as much as they have in common biologically.

In the New Order we are striving for, however, these people are united not only by their biological nature as Volksgenossen, but also by the National Socialist world view of biological humanism and the attitude to life of value idealism, the working class as an ethical principle. Therefore, it not only does no harm, but on the contrary only constitutes the diversity and the inner richness of a national community, if on this basis each national comrade realizes his own ideas of a life in accordance with his nature, his disposition and his character: National Socialism produces neither collective people, nor consumer robots, but nationally bound personalities, free people!

But we are still infinitely far away from this New Order, which does not arise by itself, but must be fought for and enforced against a thousandfold resistance! Therefore it is not enough if the people's comrade accepts National Socialism for himself as a worldview and attitude towards life - as he understands it and strives for it as a goal. Then National Socialism would fall apart into hundreds of non-binding sects and communities of thought. In today's minus world and until the power-political realization of a new order, the National Socialist idea needs a fighting vanguard of the coming people's community, which can lead the political power struggle victoriously. This is the National Socialist PARTY!

The party does not take away the freedom of thinking and feeling from National Socialism, but it demands a fighting discipline which determines its actions! It does this on the basis of a program whose realization leads to the New Order.

The task of the party is to interpret this program and, building on it, to enforce a party line that is binding on all National Socialists and leads to its realization. In relation to the individual party member, the party is always right - not because every decision must always be right, but because the goal is right and only the party makes it possible to achieve the goal. For the National Socialist movement in Germany, the NSDAP is the party and the 25 Points are the program which must be realized and on which the party line must be built!

INTRODUCTION

"The 25 Points of the Program of the NSDAP. The program of the German Workers' Party is a time program. The leaders refuse to set up new ones after the goals set forth in the program have been achieved, for the sole purpose of making possible, through artificially increased discontent among the masses, the continued existence of the party."

Already the introduction to the party program proves that the National Socialist party is not to be compared with others:

In the liberal-capitalist system, the state-supporting parties are pure interest groups - they pursue individual interests of certain groups, classes and associations and their own power interests. Their programs serve both goals: They are designed to satisfy these individual interests and, at the same time, to win over many voters in order to secure as much influence as possible for the party apparatus and its figureheads. If certain program points have become obsolete or have been realized, if they no longer serve the interests pursued, or if they threaten to become unpopular among the people, the party quickly changes them and goes public with new programs.

But the National Socialist party also differed fundamentally from other opposition parties:

The communists loyal to Moscow are in reality also nothing else but tools of a single interest - namely, the power-political interest and the political goals of the Moscow headquarters. And if we look at it ideologically, Marxism in general strives for a dogmatic and unnatural order, which can be maintained only by force once it is established. That is why every Marxist system needs the communist state party, which wants to maintain the dictatorship of the party forever.

Unlike the "green" movement - similar to the National Socialist party - it originally strived for an order that makes its peace with nature and lives and works in harmony with it. The green "party" was supposed to be only the political tool for this, but it sank into chaos. Careerists want to turn it into an established party of the liberal-capitalist system, leftist forces use it as a popular cover, and the honest people in this movement have proved incapable of building a real party - a power-political tool that can actually fight for and eventually force the transition from the old to a new order.

In a consideration of the present political landscape we discover a correct starting point only with the "green" movement, but it has already failed long ago and has failed in practice as a party. The Marxists, on the other hand, strive for an anti-natural and anti-human party dictatorship, while the bourgeois parties represent the ruling system power structures of organized hypocrisy and ulterior interests!

Only the National Socialist Party offers a real alternative: It strives for a new order in accordance with the species and nature. Its task is limited to clearing the way from the old to the new order. This is the goal of its program. If the program is fulfilled, the foundation of the new order is laid and consolidated. After that the continuance of the party has become senseless - it dissolves with the fulfillment of the party program!

The National Socialist party is therefore a means to an end and not an end in itself. It is the vanguard of the nation - i.e. of the community of the people, which has not only become aware of its peculiarity, but whose people's comrades also want and affirm it. This vanguard fights the way free, which the whole people will go. Once the goal has been reached, however, there is no longer any need for a fighting vanguard, but for a leading elite which, on the foundation it has fought for, will build the mighty edifice of a new millennial advanced civilization. This elite, however, will no longer take the forms of the National Socialist party, and it is not our business to rack our brains over this.

We only reaffirm our will to rebuild the party, as an indispensable tool of a time of struggle and as an organized vanguard of the nation, and to realize the program. After that, the NSDAP has fulfilled its task, can dissolve and go down in history. But as long as the 25 points still await fulfillment, the party must and will continue its struggle - and our community in its place, as long as the refoundation has not yet become reality!



NS KAMPFRUF
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG

Der Kampf geht weiter!

Seitdem Hitler nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder als 32 Jahre in der Nachtigallzeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Interesse von Wissenschaft, Verleihung, Verfügungen und Verordnungen haben nicht ausgereicht, das Karze der gesamten Welt unsere hoch gelobten Führer Adolf Hitler zu zerstören.

Alle Nationalisten und weinende arbeitslose Volk- und Rassenmenschen stehen Schieber an Schieber im Kampf um die Erhaltung unserer weißen Völker.

Der Bewegung ist zwar nicht gelungen, aber die Gefahr des biologischen Untergangs ist heute noch viel größer als in der Vergangenheit.

Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weißen Völker (?) – zu beseitigen. Seine Mittel sind Erziehung, Überzeugung und Konsumierung.

Ob "Nazi" oder "Hitler", ob in Wahlkampf oder im Streikkampf, ob als Propagandamittel benutzt oder auf einem Schulbuch oder auf jeder Nationalistenzeitung zu sehen!

Hilf Hitler!
Gottfried Lank



TROTZ VERBOT-NICHT TOT!



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Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related. Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




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The Fight Goes On!

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware citizens and racial kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.

Whether "Nazi" or "Hitler", whether in election battle or street battle, whether armed with propaganda material or on a battlefield of a different kind every National Socialist must do his duty!

Hilf Hitler!
Gottfried Lank



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