



# **NS News Bulletin**

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**Michael Kühnen**

## **The Second Revolution Volume II: The People's State**

**Part 10**

### **Against the reaction**

The struggle against reaction has already been discussed at length in many places in this paper. The decisive point is the following:

All revolutions in world history have faced the problem of reactionary currents, and many have fallen victim to them sooner or later. Even a real people's revolution - like the National Socialist one - is not spared from this challenge. For all systems, even the most corrupt and vicious ones, among which the German occupation regimes in East and West certainly belong, attract a layer of rulers and beneficiaries who have influence and privileges to lose and are therefore ready to support even democracy and Bolshevism.

These people are susceptible to reactionary attitudes or even actions after our victory. But if we do not liquidate, as Stalin once did, all those who may one day support reaction - and we do not want to do that, because we also see in these people first of all the people's comrade and not the member of a stratum or class inclined to reactionary and bourgeois attitudes - then there remains only the constant and laborious struggle and the education especially of the growing youth, for whom in it the bond to the community and comradeship across all classes and estates will

become natural.

Because of its history and tradition, the SA bears the main burden in this struggle against reaction. The education of the men of our people is essentially in the hands of the Sturm Abteilung. Whoever strives to maintain or restore privileges and selfish advantages, we will mercilessly put in his place. In this, of course, all branches of the party are called upon - but above all the SA. It, above all, remembering its own tragic and bloody history, is called upon to smash and trample reaction!

We know no mercy with those elements foreign to the people who see in the German people only an object of exploitation, nor with those who want to continue to serve them in the process for selfish, base motives.

Whoever pushes back our hand stretched out for reconciliation will feel the full force of a law which will one day again, in the name of the German people, demand an account from those comrades of the people about their service to the community.

## **People's Militia: The Armed SA**

In the National Socialist Volksstaat, the SA is divided into three formations:

- People's Militia
- SA Staff Guards
- General SA

In accordance with Ernst Röhm's ideas, after the victory of our movement the SA will serve as a cadre for a revolutionary, National Socialist people's army, which, similar to Switzerland, will be organized as a people's militia.

The People's Militia comprises all men of our nation who are fit for military service and, in addition, educates the entire male youth from the earliest years - first in a playful form, as it were, then with military sports and finally with pre-military training. This is then followed, as today, by normal military service. After that, the people's comrade is not released into the reserves and called up for an exercise once every few years at most, but he does constant service in local and company combat groups as part of his normal working life. Thus the entire male population is constantly militarily ready for action and trained.

This service, which is to be performed in the spirit of SA, is considered a duty of honor to one's own people and is therefore obligatory without exceptions.

From schoolboy to pensioner, every man of our people is organized in the People's Militia. It is a responsible task to organize the service in such a way that the people's comrades are well trained militarily, strengthened ideologically and formed humanly in the sense of the party. In all branches of the state which, unlike the pure party formations, are not based on complete voluntarism, i.e. also in the People's Militia, care must be taken that the desired National Socialist shaping of man is not attempted by force and pressure, as is the case in the East:

Constant and tiring, ideological discussions and the compulsion to be allowed to think officially always only in one direction dulls and causes at best the opposite. Who would know this better than we, the young generation, who grew up under the conditions of constant democratic and anti-fascist brainwashing.

Therefore, it is not primarily important to train convinced National Socialists in the People's Militia and the Wehrjugend, but good Germans who are committed to the community and are ready to defend the Volksstaat with their lives under all circumstances. Here, too, the state provides only a framework, while the SA cadres of the People's Militia are not to preach National Socialism unduly, but to live it out convincingly!

Compared to the pure conscript or professional army, we see four advantages in the people's militia:

By building up the People's Militia, Germany will again be able to defend itself alone against any conceivable aggressor. We show that in the event of war the entire population can and will immediately take up arms, that every place, every factory, every house will be defended to the last cartridge. An attack on Germany would not be a walk in the park, but a death march, which, moreover, would at best lead to the conquest of a completely destroyed country that could not be pacified. No enemy can have any interest in this.

The cost of a People's Militia is lower than any other conceivable defense policy, which is equally based on the idea of independent national defense. For the most part, the People's Militia will be equipped only with normal infantry and anti-tank weapons. The constant refitting of ever more expensive new weapons systems will be eliminated or greatly reduced, since the strategy will no longer be based on unconditional technical equality with the conceivable enemy, but on the mobilization of the entire population and its willingness to destroy everything rather than allow itself to be conquered. An independent, highly developed armaments industry can nevertheless be maintained through increased arms exports to friendly or neutral countries.

A people's militia is not an offensive army and as such cannot be used, or re-

equipped, on short notice. It is true that traditional warfare is difficult to imagine in Europe anyway, but in view of the deep-seated fear of German National Socialists, which has been strengthened and kept alive by decades of victors' propaganda, it is psychologically very important for our neighbors if the National Socialist People's State makes its armed force recognizably defensive, without thereby becoming so weak that anyone would again think of fighting down National Socialism by force once more. We must not give Zionism the slightest pretext for plunging the world into a third war against Germany, which could mean the final end.

The Volksmiliz is the ideal framework for the broadest possible popular education. Here the people's comrade is formed into a German patriot from his youth and thus made receptive to the broader truths of National Socialism. He will then be more willing to do even more voluntarily and to participate in the creation of the new, Aryan man in the various party formations. Within the framework of compulsory female service in the field of civil defense, social tasks, maternity and home economics training, similar efforts can be made in the female rest of the population.

Service to the people becomes a matter of course for every citizen. He understands that he can not only expect something from the community - education, work, protection and social justice - but that there are also corresponding duties. The initially soulless state thus becomes for him a living organism for which each individual, embedded in the völkisch subdivisions, bears responsibility.

**The Volksstaat grows in the soul of every single German!**

## **Sword of the Revolution : The SA Staff Guards**

**The SA staff guards are the guard and sword of the National Socialist revolution.**

In them are gathered those SA fighters who are ready to consecrate their lives completely and exclusively to their faith, who are there only for National Socialism without regard for a "private life," who go to their deaths laughing and with a joyful heart when the party demands it. A fighter of the SA staff guards leaves his bourgeois existence behind and becomes an order knight of the German revolution.

Service in these armed elite units of the party, which are not state organs, is of course voluntary, but implies a commitment of several years - if possible for life. A fighter of the SA staff guards has neither free time nor a private life, his service knows neither day nor night.

The SA staff guards take over a large part of the former tasks of the general SS, which is not reconstituted. With their resources, they secure the National Socialist People's State against all dangers from within.

## **Tradition and Revolution : The General SA and the SA Spirit**

Service in the People's Militia is compulsory, but it is only a supplement to normal professional life - except during the actual period of military service and for the cadres. The SA staff guards take only volunteers, but their service is at the same time their profession - their vocation.

As it were, between these two formations stands the general SA - it preserves the actual traditions of the SA of the struggle period. It is a pure party formation. Service in the general SA is therefore voluntary and, as far as possible, honorary.

The general SA is the party's shock troop for its numerous fighting and educational tasks at all levels. It is the bearer of the SA spirit, which is to convince and shape the masses of the people through its efforts.

The "**Believe! Obey! Fight!**" forms the party comrades of the Sturm-Abteilung and prevents a solidification or flattening of the revolution. We look to these unknown heroes when we proclaim with Ernst Röhm:

**"WE DEMAND THE SA STATE!"**

## **The New Order**

The great spiritual crisis of our time, the spiritual disruption of our people, the inner lack of direction, the senselessness of modern life, the dangers of the future - all this imperiously calls for a New Order, if mankind is not to destroy itself in a few decades.

This new order must - like the one of the Middle Ages - give inner support and security to all people. In order to be effective and formative, it must be binding, but must not be based on coercion and terror.

This is possible only if it is a natural order appropriate to the nature of man. It must therefore be based on people and race, the natural organisms of state coexistence. This is the mission of the National Socialist German Workers' Party among the German people and that of National Socialism par excellence everywhere

where white people live and struggle for their future. All community life is characterized by the tension between freedom and order:

Both must be considered equally, because freedom without order leads to anarchy and downfall - but order without freedom leads to oppression and eventual rebellion.

The NSDAP is both - a German freedom movement and the party of the New Order. We want to educate the German people to understand freedom as voluntary, enthusiastic consent to the building of a great and mighty Aryan culture. He must learn not to question the order itself, but to use the freedoms in the organization of his private sphere of life sensibly for the service of the community. The German man of the future, whom we National Socialists want to create, will ask:

**"What can I do for my homeland? Where am I challenged in the common struggle for a meaningful future?"**

When that is accomplished, we can look back with pride and laughter on today's era of decay and crass, selfish materialism and stride confidently into the future knowing, **"The future is ours and ours alone!"**

We National Socialists do not want to be the masters but the servants of our people. We stand there with a pure, believing heart and an outstretched hand. We need the help, support and cooperation of each and every member of the German people if the work is to succeed. The future of this world lies before us. We want to shape it!

I am now finally at the end of my remarks. There is little left for me to say, for the rest is no longer speech, but struggle and sacrifice. My comrades and I do not know what the future holds - whether victory, whether doom. Our struggle can bring us to power, to prisons, or before the guns of democratic or Bolshevik firing squads. We can be beaten, imprisoned and killed, but National Socialism will continue to live and work until one day the swastika banner flies freely in the wind again.

But let no one forget that all our love is only for Germany. May even those who cannot agree with me on everything today understand at least one thing:

All Germans who honestly stand up for Germany belong to us.

It is not a matter of agreeing with every point in our program, but of believing and professing together in Germany's resurgence:

**"My love is for Germany, my loyalty for the Party!"**

This is how we want to understand our faith - not as dogma, but as a bond of love and mutual trust among German people. That is why I am a National Socialist.

**IF YOU HAVE RECOGNIZED YOUR PATH, GO IT TO THE END!**

## **Afterword**

I did what everyone is supposed to be allowed to do in this system:

I have expressed my opinion freely. I doubt that I will be granted this right, but I await this new test of liberal freedom of expression with interest.

I have explained several times in the course of this writing what I am not:

I am not a theorist, not a scientist and certainly not a writer. It was not my ambition to write a new "MY FIGHT", which is already unnecessary because the thoughts of our leader laid down there have not lost their validity and never will.

I have written this book for you, my comrades, from whom I am separated at the moment by prison walls, but with whom I know myself to be deeply united in the struggle for a new Germany.

I am a fighter like you and I don't want to be anything else.

I have put on paper what we all know and feel, and I have tried to put it in order and in a larger context. I have tried to make my contribution to the struggle as best I can, even in prison.

Nowhere in my life have I found better friends and more valuable comrades than in the ranks of our movement. People like you, my comrades, and an idea like ours are worth every sacrifice.

It fills me with pride that I was granted the privilege of playing a decisive role in building up our community. If you believe that I have done my duty, then my imprisonment has its meaning.

**We can win because we want to win!**

Always remember this sentence and if once someone becomes tired and discouraged, give him courage again and stand by the flag - without wavering and with German loyalty! Together we can do it - together we will win!

I thank all comrades of the movement for their loyalty, courage and faith. As founder and former leader of the Hamburg party organization, as organizer of the Freizeitverein Hansa and the Aktionsfront Nationaler Sozialisten, I would like to take this opportunity to mention by name, as an example and representative of all others, my most loyal comrade and always ready activist: **Udo Budig**.

At the end of this reflection, however, our unforgotten leader may once again make clear the meaning and goal of our life for National Socialism:

*"On November 9, 1923, in the fourth year of its existence, the National Socialist German Workers' Party was dissolved and banned for the entire territory of the Reich. Today, in November 1926, it stands before us again free, stronger and inwardly firmer than ever before. All the persecutions of the movement and its individual leaders, all the blasphemies and calumnies were unable to harm it. The correctness of its ideas, the purity of its will, the willingness of its followers to make sacrifices have so far enabled it to emerge stronger than ever from all oppressions.*

*If, in the world of our present-day parliamentary corruption, it recollects more and more the deepest essence of its struggle and feels itself as the pure embodiment of the value of race and person and orders itself accordingly, it will, on the basis of an almost mathematical regularity, one day win the victory in its struggle. Just as Germany must necessarily win her due position on this earth if she is led and organized according to the same principles.*

*A state which, in the age of racial poisoning, devotes itself to the cultivation of its best racial elements, must one day become the master of the earth. May the followers of our movement never forget this, if the greatness of the sacrifices should tempt them to anxious comparison with the possible success."*  
from: "MY FIGHT".

**I commemorate the greatest dead of the National Socialist movement, our leader ADOLF HITLER.**

Hamburg  
20.04.1979/90 J.d.F.  
Michael Kühnen

remand

prison





**NS KAMPFRUF**  
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG

*Der Kampf geht weiter!*

Seitdem Hitler nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder als 32 Jahre in der Nachtigallzeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Interesse von Wissenschaft, Verleihung, Verfügung und Veräußerung haben nicht ausgereicht, das Karze der gesamten Welt unsere hoch geliebten Führer Adolf Hitler zu zerstören.

Alle Nationalisten und weinende arbeitslose Volk- und Rassenmenschen stehen Schieber an Schieber im Kampf um die Erhaltung unserer weißen Völker.

Der Bewegung ist zwar nicht gelungen, aber die Gefahr des biologischen Untergangs ist heute noch viel größer als in der Vergangenheit.

Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weißen Völker (?) – zu beseitigen. Seine Mittel sind Erziehung, Überzeugung und Konsumierung.

Ob "Nazi" oder "Hitler", ob in Wahlkampf oder im Streikkampf, ob als Propagandamittel benutzt oder auf einem Schulbuch oder auf jeder Nationalistenzeitung zu sehen!

Hilf Hitler!  
Gerdhard Lank



**TROTZ VERBOT-NICHT TOT!**



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**Front Report**  
**Interview with Molly**  
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mourningtheancient.com/truth.htm](http://www.mourningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




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**The Fight Goes On!**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware citizens and racial kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.

Whether "Nazi" or "Hitler", whether in election battle or street battle, whether armed with propaganda material or on a battlefield of a different kind every National Socialist must do his duty!

Hilf Hitler!  
Gerdhard Lank



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