



# NS News Bulletin

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## Michael Kühnen Political Soldier

Part 9

**BE COMRADELY !**

*Comradeship is a prerequisite for fellowship!*

Our movement is impervious to external pressure and cannot be defeated by it, for we form an indestructible community of ideas. It is rooted in the loyalty of the National Socialist to the idea and the party and in comradeship among ourselves. Only if this inner front falters, the movement is threatened. That is why, next to treason, lack of comradeship is the worst crime that the political soldier can commit against the party!

**He who cannot be a comrade to the other has no place in the Brown Shirt Army!**

Comradeship is something other than friendship - it is not based on personal sympathy:

In every larger community there will be people who are sympathetic to each other and therefore stick together particularly closely. There is nothing wrong with that, as long as the comradely commitment together with all fighters does not suffer from it. But it is not on such friendships that the indestructibility of our community of thought is based. It is rather based on the common spirit! In every larger

community there will also be people whose character and inclinations are so different and opposite that they can hardly show more than dislike for each other. There is nothing wrong with this either, as long as the political soldier never forgets that he does not belong to the troops in order to live out personal dislikes, but to fight for a common goal. Thus, personal feelings must never be allowed to burden or even threaten the internal structure and the external striking power of the troops.

Therefore, the duty of comradeship stands high above any personal affection or dislike. Whoever shares our political conviction, is bound to us by a common world and life view and fights for it at our side to the best of his ability, is our comrade! The political soldier stands by his comrades, helps them, supports them and defends them. If necessary, he has to use his life for his comrades - not for personal feelings but for the sake of the common fight and goal! In the face of external attacks on individual comrades, everyone must stand together. The enemy should know:

Who attacks a National Socialist, attacks all and must expect appropriate reactions!

But attacks of whatever kind, directed against individual comrades not out of political criticism but out of personal dislike within the troops, must be warded off and nipped in the bud by the community together. No leading comrade must hesitate to mercilessly exclude from the movement notorious quarrelers and troublemakers who frequently attract attention through such un-comradeship, regardless of all other qualities and possible merits. They are a source of disease for our community and threaten it more than anything else can do!

Time and again since 1945, national groups have failed because they could not put the interest of the party and the duty of comradeship above their personal feelings, dislikes, selfishness, and vanity.

Particularly odious is the widespread tendency to attack comrades for purely personal idiosyncrasies or habits. To this end, the private life of a comrade doing his duty to the movement is of no interest to the comrades or to the movement as a whole:

Neither bedtime nor drinking habits or the like determine the value of a political soldier, but his struggle for the movement and his commitment to the New Order.

Political soldiers form a fighting community, not a sect for philistine morality!

We expect from our political soldiers a positive life according to the ten commandments explained here - since the founding of the new SA, we have only allowed professional criminality and drug abuse to be considered as negative grounds for exclusion. Whoever lives accordingly and neither damages the reputation of the movement nor violates the commandments of comradeship has a right to be respected as a comrade and to be supported by the community. Whoever, on the other hand, offends, violates the commandment of comradeship and harms the party. Party miscreants, however, are to be mercilessly called to account. They must not be given an opportunity to develop their agitation against comradely cohesion:

The prerequisite for victory is the indestructible community of the party's political soldiers - but the prerequisite for the survival of this community is the duty of comradeship! Therefore comradeship is more important than friendship; therefore comradeship must be stronger than personal dislikes!

**National Socialist - be comradely!**

## **WORK ON YOURSELF !**

*A National Socialist never stops learning!*

National Socialism is not an ideology whose dogmatic doctrines one learns by heart in order to then consider oneself a reliable and consolidated follower. National Socialism demands much more from its followers - it does not want to be learned by heart, it wants to be lived!

The National Socialist worldview teaches only a few principles - the natural laws of life and their application to human communities. Everything else must be worked out by the National Socialist himself! As far as it is a question of the struggle for a New Order, of its realization and shaping, the party helps him and gives him a general line. But as far as it is a question of the individual in the community, who is to find his proper place in it and fill it to the best of his ability, the National Socialist is called upon to work at it himself and to develop himself accordingly: self-knowledge and self-realization - that is what our worldview demands of the National Socialist! He must ask himself what abilities and inclinations he possess-

es, but also what weaknesses and faults; and he will integrate himself accordingly into the community. He should neither make himself small in order to escape demands for performance and sacrifice, for greater responsibility, which would change his small, comfortable life - but he must also not presumptuously give in to his ambition and lust for power, if he obviously does not have the ability for greater things! Both extremes are unworthy of a National Socialist. But if he has found his proper place in the community, the National Socialist will not be satisfied. He who rests on his laurels wears them in the wrong place!

The self-knowledge is followed by the self-realization - by the "know yourself", the "become what you are". The National Socialist is never satisfied with what is: He always fights and works for what should be! There is more in every human being than he knows himself at first. All other systems tend to suppress these creative forces of man, or at least - consciously or unconsciously - prevent them from appearing. National Socialism, however, awakens them and puts them at the service of the community! It demands from its followers untiring efforts to exhaust more and more all the inclinations and abilities which lie within them, to overcome more and more all weaknesses and faults, until finally the party member has become, in the words of Adolf Hitler, truly the "embodiment of the highest value of race and personality"!

What applies to every National Socialist applies in turn, of course, to an even greater extent to the political soldiers of the party:

The young National Socialist recognizes early on whether he is born to be a fighter or not. If he is, he does not even need to be persuaded, or convinced, that he should join the Brown Shirt Army. He will do this out of his own passionate desire, because only there he can realize his joy in the fight, in the male probation and his total break with the bourgeois attitude to life.

But he will also be quickly confronted with all the agitation, persecution, suffering and sacrifice that the party must expect of its political soldiers. And now the commandment "Work on yourself!" applies in full force. The political soldier must not stop halfway: he will and must completely overcome his bourgeois weaknesses and habits, which he - having grown up in the decadence of the liberal-capitalist system - still has in him, and more and more form those militant qualities which enable him to live a heroic life. This is not a one-time process, nor is it a development of a few months. It is a lifelong maturing process.

In this way, National Socialism opposes the bourgeois mass man with the personality committed to the community. In the National Socialist People's State of the future, as in the National Socialist movement of the present, this process of personality formation is by no means confined to the leadership stratum: every individual small worker and fighter who makes every effort to fill his place in the community and to develop all his abilities there and to fight his weaknesses, who neither belittles himself nor presumes in grotesque overestimation things that are not his due, is a National Socialist personality and superior to every egghead or bigwig of the ruling system who knows neither duty nor measure!

The prerequisite for this, of course, is unconditional honesty - towards oneself as well as towards the party, which must then judge the individual accordingly and put him in his place!

## **BE DISCREET !**

***One deed is worth more than a hundred big sayings!***

After all these very fundamental and important demands on the political soldier, the commandment of secrecy seems to be rather secondary. However, those who are themselves involved in practical revolutionary activity and are well acquainted with the necessities and problems of the struggle know that rather the opposite is the case!

Chatter, boasting and gossip often enough endanger the success of a political fighting force, can even bring about its paralysis and disintegration. Precisely because the comrades often overlook these dangers and, unlike the others, consider this commandment to be of secondary importance and a violation not a bad thing, the problem is of considerable importance:

Since the enemy always tries to plant informers among us and there is no defense against it either, boasting about any actions directly endangers the comrades involved, the gossip helps the enemy to get to know the internal conditions exactly, to find out the most important leadership comrades, to recognize weak points and thus to work out countermeasures better. But even internally, gossip - especially in the form of gossip about personal weaknesses and the private lives of comrades - is harmful, often poisons the atmosphere and jeopardizes comradeship among themselves. Gossip addiction, gossiping and bragging about actions that have tak-

en place have certainly helped the enemy on the whole more than his suppression measures or deliberate betrayal!

There is mostly no malice behind it and the comrade is surely mostly not even aware that his behavior harms the movement. All the greater is the duty of the leaders and sub-leaders to point this out to their comrades again and again and, if necessary, to intervene vigorously: The unteachable braggart, the professional gossip do not belong in a troop of political soldiers any more than the traitor, the uncompanionable egoist or the coward! Of course, the leadership comrade will be able to achieve success against gossip only if he himself is free of it and sets an example. Only when leadership and followers jointly recognize the importance of secrecy for revolutionary work can the community of political soldiers become a truly revolutionary fighting force!

In such a fighting force, however, the following must apply:

No one needs to know more than is necessary to carry out his task. This applies both in the case of a permanent task - for example, in the case of leadership of a subdivision or an office within the movement - and in the case of a one-time concrete action ordered by the party. After an order has been fulfilled, a report on it is made to the relevant party office, and then the matter is over. Disagreements about the correctness of a decision made are omitted - the party orders, the political soldier obeys. He represents the party line to the outside world without, through possible dissenting personal views, unsettling other comrades or even the public.

Before a decision is made, the leader can ask for the opinion of other comrades who, according to their knowledge or position, may be able to contribute meaningfully. Afterwards he decides - but he does not talk beforehand to all possible comrades about possibilities, dangers, chances of a decision, in order to possibly do nothing or something completely different afterwards!

The political soldier who has suggestions, ideas and proposals, or even problems and doubts, turns to a superior, presents everything to him, then accepts his decision and behaves accordingly. However, he does not turn to his comrades in order to influence or even unsettle them. Finally, the political soldier does not gossip about comrades or superiors - if he is aware of concrete facts that appear to him to be detrimental to the party, he reports this to the responsible party office and accepts its decision.

All this serves to provide the party leadership with an unshakably consolidated and unified revolutionary sword with which to defeat the system and fight for the New Order - the party and SA do not suppress the personality of the fighter, but they do require him to completely overcome bourgeois weaknesses and liberalistic habits. To this, however, belongs most certainly, not in the last place, the duty of secrecy!

## **BE BRAVE !**

### ***Bravery is the will to overcome oneself!***

The ten commandments of the political soldier serve to help the National Socialist fighter to find the attitude and outlook on life that suits him and to completely overcome the remnants of bourgeois thinking and feeling:

After all, we all grew up in this bourgeois, liberal-capitalist system and were influenced by the decadence surrounding us. We have all originally learned that only standard of living, comfort and well-being are worth striving for, that the own ego is the most important thing at all and that the bourgeois understanding of history, state and life order is the natural thing!

But we all have also felt the unnatural, corrupt and evil of this system instinctively at first and then, thanks to the National Socialist world and life view, we have also recognized it spiritually and begun to overcome it. The militant, soldierly man in our ranks has also recognized that he must fight against this system if he is not to live contrary to his nature and thus become deeply unhappy.

This struggle needs an organizational form - that is the SA as a militant subdivision of the NSDAP -; it needs its spiritual basis - that secures the National Socialist idea -; and it needs an attitude to life that is appropriate to both - that becomes clear in the 10 commandments of the political soldier!

But since we are not only Hitler's grandchildren, but unfortunately also sons of the system, we must not only consciously confess to the National Socialist People's State of the past and to the NSDAP, but just as consciously overcome the ruling system and its value standards in us! As long as we have not beaten, overcome and destroyed the system in ourselves, we will not succeed in power politics!

Our disgust and abhorrence of the bourgeois world makes this overcoming easy for us at first - in the circle of our comrades, in combat, at events and comradeship evenings, we may sometimes believe that we have already become complete fighters of the new age. But this is followed by tougher tents and bad experiences:

Crises within the movement, disappointment with comrades and the complete destruction of the bourgeois foundations of life - family ties, circles of friends, workplace, apartment. And then come arrests, trials and finally imprisonment. Only when the system really takes action against the recognized political soldier and destroys those bourgeois conditions of life, which he was willing to destroy voluntarily before, then he really understands what the party had to demand from him and what this loss means for him. Then there can also come hours of grief, of longing for peace and "normality", even of doubt, remorse and despair. And many of our comrades, in spite of all their enthusiasm, have broken down as a result.

All this is all too human and understandable. Heroes from birth are rare. Most of them succumb now and then to bourgeois impulses and longings - be it that the external burdens approach the personal limits of performance and suffering, be it that a friendship, passion or love makes the overwhelming longing for a supposedly normal life become excessive.

The political soldier must overcome such temptations; he must overcome in himself the bourgeois, the philistine, again and again and finally once and for all. This will to overcome oneself we call bravery. Without it, a political soldier will not be able to sustain his struggle for long. He must never lose this will, it makes him invincible!

## **BE PROUD !**

***SA is and remains Germany's destiny!***

This proud word of the Chief of Staff Röhm has today more than ever its justification. No one other than the political soldier in the brown shirt can fight for the radiant rebirth of the National Socialist movement, a new National Socialist people's state and thus the realization of a true people's community - cer-



tainly not alone, but in cooperation with the revolutionary German working class united in the NSDAP and under the leadership of the political leaders of the party. But without the new SA, all that we have achieved in the new generation of National Socialists and hope to achieve in the future would not be possible. That is why the Brown Shirt Army is rightly the proudest troop of the National Socialist movement, the backbone, sword arm and fighting haste of the party!

That is why no one can grow up to be a leader or sub-leader in the National Socialist movement who has not himself belonged or still belongs to the Brown Shirt Army: Just as the political soldier represents the sharper and more combative expression of the worker, so the leader on all levels is nothing other than a sharper, tougher expression of the political soldier - the selection of those fighters who possess leadership qualities!

But not only the troop as a whole should be proud and self-confident - every single political soldier who stands in the tradition of the SA and lives and fights according to its spirit should also be proud and self-confident! Thus he belongs to that troop, unique in history, which once made it possible for National Socialism to overcome the rotten bourgeois world by storm, until it fatefully failed due to the misdevelopments of 1934. But he also belongs to the troop, which since 1977 against a world of enemies - starting with the smallest beginnings - built up a new and operational National Socialist movement, fought for it and held it together against terror and persecution!

Pride and self-confidence - this does not mean arrogant arrogance, neither of the SA over the party, nor of the individual political soldier over his party comrades standing at other political and social front sections. Those who have really understood the tradition and spirit of the SA and live according to it will not let it come to that and will consequently suppress such party-damaging tendencies.

But be proud - yes, they can and even should! They are worth a thousand times more than the masses of dull masses of people and philistines. They are Germany's future, its last hope!

SA-man - be proud! Don't be impressed by the gibberish of bourgeois commentators, by the compromising adaptation of semi- and sham-national "worriers" and reactionaries, by the raving of the Antifa and by the raging of the agitation, persecution and oppression of the bourgeois state. You are supe-

rior to them all! Superior by your national socialist conviction and superior by your heroic attitude to life! You are the fighting elite of the German nation!

You are the "unknown SA-man", the knight of the National Socialist revolution, the creator of the Third and - as we believe, hope and want with all our strength and passion - one day also of the Fourth Reich!



**NS KAMPFRUF**  
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944      September 1973      27. April 2017 (2.04)

**Der Kampf geht weiter !**

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 an der nationalsozialistischen Bewegung getrennt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Schwärze von Massenmord, Verbrechen, Verfolgung und Verdammung haben nicht ausgerottet, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weiterhin getreue Vorkämpfer und Kampfgemeinschaften stehen Schicksal an Schicksal an Kampf um die Erhaltung unserer weißen Völker.

Die Bewegung ist zwar stärker geworden, aber die Gefahr des biologischen Völkermord ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Gefahr ist aber dabei, den Völkermord - gegen alle weißen Völker (?) - zu begreifen. Seine Mord und Ermordung, Überlebendige und Kampfgemeinschaften.

Ob "legal" oder "illegal", ob im Waldkampf oder im Straßenkampf, ob als Propagandakämpfer, hantelnd oder auf einem Kolonnenfeld anderer Art. Jede Nationalsozialist ist seine Pflicht!

Hail Hitler!  
Günther Lank



**TROTZ VERBOT NICHT TOT!**



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**NSDAP/AO: PO Box 6414 - Lincoln NE 68506 - USA**

**Front Report**  
**Interview with Molly**

Part Three

**NSK: Your current projects are obviously philosophical and art related.**

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mooningtheancient.com/truth.htm](http://www.mooningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!  
Günther Lank



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