



# NS News Bulletin

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## Encyclopedia - Michael Kühnen

### 138 – FOLK

Biological humanism as a scientific theory of knowledge and the basis of National Socialism understands man as a communal being and sees him integrated into natural and cultural communities. The most important community in a person's life is his people. Only by growing into the linguistic. Only by growing into the linguistic, cultural and historical community of one's people does one become a human being, does one's life have value and meaning. The foundation and nucleus of the national community is the family.

People is a natural community, the membership to a people is not decided by free will but by the fate of birth. People is a community of people of the same blood mixture and common language, culture and history. Language, culture and history originate from the biological nature of the people, its kind, its national character, as well as the biological peculiarity and geopolitical situation of its habitat. If in the course of the species development and historical development contradictions appear, biological nature and cultural development no longer coincide, it comes to decadence. This determines today's minus world. National Socialism is the answer to this and therefore strives for a New Order of species- and nature-appropriate development.

Every human being is born into a nation and, from early childhood and initially unconsciously, acquires language. Culture and historical consciousness - in other words, tradition. Thereby he becomes a full-fledged human being, a comrade of the people. Unlike all other known forms of life, however, man has a free will. That is why a nation is only capable of living and developing in the long run if its people consciously place themselves in the service of the national community, overcome the bourgeois attitude of self-interest (see bourgeoisie) and find their

way to the ethics of the working class.

### **The will to the people's community creates the nation!**

National Socialism, which sees its goal in the natural preservation and development of the species, is therefore the Völkische movement, which produces a party that is the will bearer of the people and the vanguard of the nation. In Germany, the National Socialist German Workers' Party fulfills this task in order to create a united, free and independent nation out of the German people settled in a closed Central European living space (see also Freedom and Sovereignty).

## **139 - POPULAR EDUCATION**

In contrast to propaganda, which aims to influence as large a circle of people as possible with just a few catchphrases, popular education (within the party: training) explains as many topics and contexts as thoroughly as possible to a limited circle of people. The goal of propaganda is to influence, the goal of popular education is to impart knowledge and insight. Propaganda is intended to convince those who are won over by popular enlightenment, and popular enlightenment is intended to deepen what is spread by propaganda. Popular enlightenment means the consolidation of the inner front - in the time of struggle the consolidation of the party (see National Socialist German Workers' Party), after the revolution the consolidation of the entire people, always in the service of the world and life view of National Socialism.

Propaganda is always offensive. Popular education, however, also serves to ward off enemy atrocity propaganda and thus to immunize the party and the people against all harmful mental and spiritual influences from outside. German National Socialism in particular is under a constant barrage of hostile atrocity lies (see also Holocaust, War Guilt Lie, Dictatorship). Together, propaganda and popular education fight for and secure the freedom of a nation. They are a key to victory.

In the National Socialist folk state (see State), the importance of popular education increases even further and becomes the comprehensive state education of the people. It shapes the intellectual life of the nation for at least three generations and thus lays an important foundation for the eventual realization of the New Order.

## **140 – FOLK COMMUNITY**

Based on the scientific insight of biological humanism that man is only viable as a

communal being, National Socialism places the community in the center of its idea and its political action. In this way, it overcomes the individualism shaped by the revolution of the Enlightenment, which characterizes the decadent minus world of liberal capitalism until today and which has meanwhile degenerated into crass materialism and self-interest (see also Decadence and Bourgeoisie).

The most important community in a person's life is his people. Only the growth into the language, culture, tradition and history of his people makes him a human being. His commitment to his own people and the striving to stand up for the preservation and development of the species of this people with all his strength makes his life worthwhile and meaningful and makes him a comrade of the people, a personality. This is the core of the National Socialist ethic of the working class.

Volk is a natural community, the biological reality of human life. As a result of the tragic history of the Aryan race in modern times (see Aryans), the Aryan peoples are alienated from their own nature, torn apart by interest groups, parties and ideologies alien to the species with their dogmatism contrary to nature, which influence and shape the present (see Christianity, Marxism, Freemasonry, Internationalism). Such influences have turned the Aryan peoples into statistical quantities, into alienated and partly over-alienated masses (see Überfremdung). The natural state of a people, the folk community, is hardly a reality anymore and thus becomes a political goal: the goal of the National Socialist world movement and its national parties, in Germany the National Socialist German Workers' Party.

National Socialism fights for the true community of the people through its will to community, its völkisch socialism - and connects it with its will to freedom of the nation, its nationalism. The nation is the political community of will of a people. It can only become reality on the basis of a true and healthy community of the people. That is why the last will and thought of the leader Adolf Hitler, as he laid it down in his Political Testament, was for the community of the people:

**"Out of the sacrifice of the soldiers at the front and out of my attachment to them even unto death, one way or another in German history the seed will once again sprout for the radiant rebirth of the National Socialist movement and thus the realization of a true folk community. "**

This simultaneously addresses the unalterable goal as well as the path to be taken: The realization of a true Volksgemeinschaft requires the radiant rebirth of the National Socialist movement, i.e. the reestablishment of a National Socialist party, because this is the only conceivable and legitimate bearer of the people's will (see also Legitimacy).

## 141 - FOLK DEFENSE

Independent national folk defense is one of four prerequisites for freedom and sovereignty of the nation (see also autarky, law and cultural revolution). That is why the party program of the National Socialist German Workers' Party calls in its point 22 for the abolition of mercenary troops serving foreign interests and the formation of a people's army in Germany:

### **Only a folk who bear arms is free!**

This is the basis for the defense policy of the New Front community. This demands:

Withdrawal of the Federal Republic of Germany from NATO and of the German Democratic Republic from the Warsaw Pact. Reunification and neutrality of Germany, which is protected by a people's defense exclusively under German supreme command and serving German interests.

Creation of a small, highly technical voluntary professional army in the spiritual tradition of the Waffen-SS, which is to form the soldierly elite of the German nation.

As the second pillar of the people's defense: creation of a people's militia, according to the ideas of the former chief of staff of the Sturm-Abteilung of the NSDAP, Ernst Röhm, which, divided into the following formations, includes all men of the German people who are fit for military service:

- Military Youth: pre-military from age 10-16; paramilitary from age 16-18.
- Volkssturm: Comprises (subdivided into local and company fighting groups) all able-bodied men between the ages of 18 and 60. The Volkssturm is politically guided and shaped by the general SA as the organizational embodiment of political soldiering.
- SA Staff Guards: These form a political-military volunteer association and see themselves as knights of the order and guards of the National Socialist revolution(see also Orders).

In this way, a national socialist revolutionary army is created, because only the revolution is secured in terms of power politics, which creates its own army and completely destroys the reaction.

The future popular defense of a National Socialist Germany is based primarily on building up the People's Militia and keeping its elite units small in number. This is done, on the one hand, in order to convince the neighboring states that the defense

policy serves exclusively defensive purposes; on the other hand, in order to create a truly independent people's defense which does not exceed the means and possibilities of the German national economy and yet discourages the unleashing of a Third War of Annihilation against Germany. In the atomic age, National Socialist military policy serves peace and rejects war as a means of policy.

## **142 - WORLD MOVEMENT**

National Socialism is not only the organized will to live of the different Aryan peoples, but also that of the Aryan race as a whole (see Aryan). With its New Order, National Socialism also strives not only for the creation of free nations (see also Freedom), but at the same time for their unification into an Aryan community of nations. In order to achieve this goal, the National Socialist parties - in Germany the National Socialist German Workers' Party - do not form the political vanguard organization of the respective nation alone, but join together to form the supranational National Socialist World Movement.

The National Socialist world movement is supranational, that is, it is not limited to the goals and interests of a single nation. But it is not international (see Internationalism). Unlike the various internationalist ideologies of today's minus world, all of which in one way or another are addicted to the dogmatism of the equality of all human beings, which is contrary to the nature of the species (see also Christianity, Marxism, Liberalism, Freemasonry), the National Socialist world movement does not represent an "international" which wants to destroy the freedom of the peoples, decompose their individuality and finally achieve world domination. It confines itself to the Aryan race, recognizes and respects the biological and cultural distinctiveness of the Aryan peoples, and unites them on the basis of national pride, common values (see also Wertidealism), and struggle against common enemies.

In this way the Aryan race will be able to assert itself in the racial struggle and to build up and bring to blossom an Aryan high culture in accordance with its species and nature. The National Socialist world movement is therefore a free and comradely alliance of equal parties (see also comradeship), just as the coming Aryan community of nations will be one of liberated Aryan nations.

## **143 - WORLD DOMINATION**

Striving for world domination characterizes a variety of ideologies and attitudes to life and represents the most extreme form of imperialism. However, most imperialist forces merely strive for power expansion in general, and only a

smaller, but all the more powerful, number strive for world domination.

Christianity was historically the first current with a claim to world domination that strongly influenced the history of Europe. In contrast, the attack of Islam on the European living space was largely repelled. With the beginning of the modern era, the striving for world domination of Freemasonry then became historically powerful, which became the will carrier of the revolution of the Enlightenment. This was followed by the rise of liberal capitalism and finally Marxism to global power.

All these ideologies fight until today for the world domination, which has become really concretely possible in the modern world for the first time technically and materially and has not yet been realized despite the often enormous power of the above-mentioned forces because they rival each other. Moreover, it is evident to this day that the striving of peoples for freedom and sovereignty has not yet been completely undermined by the corruption on the part of a world civilization which is becoming more and more clearly race- and people-destroying. Nature itself with its principle of differentiation contradicts and resists the striving for world domination. This striving is against nature and against the species for most peoples and races, but obviously corresponds to the thinking and feeling of the Semitic race, from which all mentioned ideologies have emerged - Christianity, Islam, Freemasonry, liberal capitalism and Marxism.

The starting point of this spiritual and mental alienation of the Aryan culture (see also Aryan) has always been the existence and effect of Judaism. Against this development the defensive struggle of anti-Semitism has also been formed since time immemorial. Of all power-political forces, Judaism holds most firmly to the goal of world domination and has also made the most progress in this striving. It makes political use of Zionism and tries to use all the other forces and powers mentioned as tools and to dominate them. To the extent that it succeeds in this, and thus the former rivalry ceases to exist and serves only as a curtain behind which Zionism alone gains power, the danger to the freedom of the peoples and their right to self-determination grows. This development is far advanced:

Liberal capitalism and Freemasonry are almost completely under Zionist influence.

Christianity and Marxism were spiritual tools of Jewish power from the beginning and gained independence only later. Christianity comes since 1945/56 JdF again increasingly under Zionist influence. while its influence on today's Marxism is difficult to judge and probably also fluctuates depending on time and place.

Islam alone is largely free from Zionist influence, since it stems not from Judaism's striving for world domination but from that of the Arabs, which in

turn represents for the Aryan race at the present time not so much a danger but an ally against the superiority of Zionism.

The Aryan race defends itself against Judaism's striving for world domination spiritually through anti-Semitism, power-politically through anti-Zionism. Both belong to the core ideas of National Socialism, in which the will to life and freedom of the Aryan peoples is embodied (see also Will). In Germany, this is reflected in the party program of the National Socialist German Workers' Party.

Positively, National Socialism opposes the Semitic striving for world domination with the idea of the Reich and a world order of free communities of peoples and concretely strives for the establishment of an Aryan community of peoples for the Aryan race and the creation of the Fourth Reich as a large-scale European order.

