



NS News Bulletin

**NSDAP/AO : PO Box 6414
Lincoln NE 68506 USA
www.nsdapao.org**

#1051

07.05.2023 (134)

Encyclopedia - Michael Kühnen

75 - MONARCHY

Two forms of monarchy are common to the modern consciousness:

The absolute monarchy. In Europe, it is the result of the disintegration of the Holy Roman Empire of the German Nation, the First German Empire, and is characterized by the fact that a monarch is the unrestricted bearer of the sovereignty of a state and thus the source of all power. The historically last example of this form of government was Russian tsarism. But the German and Austro-Hungarian empires were also still strongly characterized by it until their fall at the end of the First World War.

The constitutional monarchy. In Europe, it is the result of the revolution of the Enlightenment and is characterized by the fact that, in accordance with the theories of liberalism, sovereignty is supposedly transferred to the people and the power of the monarch is more or less limited by a constitution, until finally the crown is only a symbol.

In the National Socialist People's State, on the other hand, sovereignty passes to the nation, whose will-bearer is the party (see Will and National Socialist German Workers' Party). Although this is ordered according to the Führer principle and gives its leader almost unlimited power, there is no bridge at all to absolute monarchy, since the National Socialist Führer principle is based not on heredity but on selection (see Kampf). That is why historical National Socialism has always and rightly spoken out strictly against the restoration of the Hohenzollern monarchy in Germany.

On the other hand, it is conceivable that the Fourth Reich of the future, the supranational order of the peoples of the greater European area, will renew the monarchy as an outwardly unifying symbol of constitutional law. This applies above all to the final establishment of the New Order, which will stand in the tradition of the ancient Aryan advanced civilizations.

There is namely still a third - truly species- and nature-appropriate - monarchy, the traditional monarchy as ritual embodiment of the principle of inheritance as permanent unity above diversity (see also differentiation). In this, the monarch, as lord of the rite, forms the link between the people's community, all social groups, as well as all people's comrades and a higher principle, which today is called value idealism. He thus embodies, beyond the constant struggle of becoming and passing, the permanence of order and tradition.

National Socialism is neither a republican nor a monarchist movement and is largely neutral and indifferent to the question of the form of the state. However, it leads to a New Order, which renews the traditional order of the Aryan race (see Aryan) in accordance with its nature. This, however, will probably also renew the emperorship of traditional kind, i.e. the monarchy as a political form of expression of the biological natural law of heredity - just as the leadership is and remains a political form of expression of the biological natural law of selection.

76 - MORAL

A moral is a dogmatic compulsory system of commandments, which are supposed to regulate the attitude to life of people through inner obedience. It is usually understood to be universally valid for all people and all times. Historically, morality is a fruit of revelatory religions that invented the figure of a single, omnipotent God who hurls his eternally valid "Thou shalt" and "Thou shalt not" at all people. The observance of his commandments decides on the good and evil of human life and the kind of survival after death.

Later, in the habitat of the Aryan race (see Aryans), morality largely detached itself from these religious origins and thus finally lost its inner justification - but not its outer validity, to which above all the bourgeoisie clings, elevating it to stuffy hypocrisy.

In any case, morality is neither something natural nor normal, but a coercive system based on dogmatism and the unnatural belief in the equality of all people, which National Socialism opposes with its understanding of freedom. This freedom includes - as in the traditional orders (see Tradition) - an ethic committed to self-chosen values (see also Value Idealism) and the rite regulating external community life.

Ethics and rite correspond to and take into account the diversity of human life (see differentiation) and subordinate themselves to the preservation and development of the species of the wolf community. These will also be the principles of life of the New Order in accordance with the species and nature. **In contrast, morality remains alien to the essence of National Socialism.** In particular, it must be warned against trying to evaluate and judge comrades on the basis of dogmatic moral concepts in the present time of struggle. Such attempts must always be strictly opposed in the name of the duty of comradeship.

That is why the Gesinnungsgesellschaft of the New Front professes the ethics of labor, of motherhood, of political soldiery and of leadership (see Führerprinzip), which correspond to and do justice to the respective types of human beings active in its ranks, but leaves all moral concepts to private feeling and resists any attempt to design the artificial product of an allegedly National Socialist morality contrary to nature and to introduce it into National Socialism. For the Aryan man, there is no morality appropriate to the species and nature - and therefore also no National Socialist morality - beyond the duty to preserve the species and to develop the species of the people and the race.

77 - MOTHERHOOD

Biological humanism as the scientific epistemology of National Socialism defines man as a natural being with a biological disposition to create culture, which is only viable as a communal being. The National Socialist conception of the biological differences between the sexes and the political consequences to be drawn from this also arises against this background:

Man is predominantly a cultural being. His world is above all that of cultural communities - state, nation and empire. The foundation of his culture-creating and culture-bearing work is the male association. In contrast, the woman is predominantly a nature being. Her world is above all that of the natural communities - people and race. Their foundation is the healthy family.

What work is for the man, motherhood is for the woman. Just as National Socialism always sees in the man the worker for and in the Volksgemeinschaft, so it always sees in the woman the mother: the girl as a future mother, the woman as an active mother, the old woman as a former mother. And just as for the man the ethics of being a worker as the meaning and task of life is derived from his biologically determined task of work, so also the woman gains her biologically founded meaning of life from an ethics of motherhood (see also Wertidealismus).

Motherhood - as a nature-preserving, nurturing, "maternal" principle in the life of the people - encompasses much more than merely the process of childbearing.



Motherhood is the ethical principle of womanhood, it is the attitude to life, to the people and to the race, it is the task of life and the meaning of life of the woman, even if she cannot yet or can no longer be a mother in the purely biological sense.

National Socialism honors in woman the mother of its people!

To induce Aryan women (see Aryans) to affirm motherhood in this double sense - as a biological task as well as an ethical principle - and to guide and organize them accordingly, is the political task of the National Socialist women's movement.

78 - NATION

National Socialism places the people, its survival and its higher development, unrestrictedly and totally in the center of all thinking, feeling and acting. However, preservation and development of the species are only possible in volitionally and politically cohesive, self-conscious national communities. Nationalism and socialism, which merge with racial consciousness (see racial hygiene) to form National Socialism, enable the creation, preservation and development of such a national community.

A self-conscious community of people, whose members profess their faith in their people and its culture, language and history and have the will to work for its preservation and development, becomes a nation.

NATION IS THE COMMUNITY OF WILLS OF A PEOPLE!

Thus, the nation is the most important of all human cultural communities. The political will that makes a people a nation needs a carrier and finds a form:

Among the Aryans, the bearer of the people's will is the National Socialist Party (see National Socialist German Workers' Party). The power-political form of organization that this will assumes is the state. The national state, which, in accordance with the right of self-determination, embraces all the members of a people who settle together, is, as a National Socialist people's state, the form of organization of a people that is appropriate to its nature and species. A nation may only renounce the formation of a nation-state if a supranational order - an empire - comes into being, which organizes the living space of the Aryan race in such a way that all nations participating in it can develop according to their nature and species.

Therefore, the community of the New Front does not primarily strive for a

German nation-state, but for such a large-scale European order - the Fourth Reich (see also Europe). The nation alone enables the respect of history, the solution of the problems of the present and the preservation and development of the species of a people in the future.

79 - NATIONALISM

Nation is the community of wills of a people and finds its power-political form of organization in the state. In National Socialism, the nation is the bearer of state sovereignty. Accordingly, nationalism is that political movement which wants to awaken in all people of a nation the will to understand and feel themselves as a nation, as well as to form a state which respects the past of the people, solves the problems of the present energetically and thus enables the survival and higher development of the people for the future. Such a state can, of course, only be a nation-state. Instead of a nation-state, several nations can also form an empire.

In times when neither an empire nor a nation-state exists, the nationalists alone ensure the continued existence of the nation. Then nationalism is the only hope for the future for the new formation of state power and thus for the preservation and development of the species of the people. After the formation of a state or an empire, nationalism guarantees its permanence, since it endeavors to awaken, maintain and constantly renew the political will in all the people for all times.

Nationalism can only succeed and win over all members of the people of all classes, estates and strata if these members of the people feel that they are treated fairly and recognized, if community is not only preached to them, but if this community can be experienced in the life of the individual member of the people and is felt as a homeland. The national community of all classes, estates and strata is a precondition for the community of wills of the nation. That is why the will to be a people (nationalism) is joined politically by the will to form a true community of the people, and thus by a völkisch socialism.

Nationalism, socialism and racial consciousness (see also racial hygiene) then merge into National Socialism. Therefore, properly understood nationalism is only conceivable as national socialism. The political demands of German nationalism are laid down in points 1-3 of the party program of the National Socialist German Workers' Party:

Right of self-determination
just peace order (see Peace);
adequate habitat.

Nationalism is directed against internationalism and imperialism and does not strive for domination over foreign peoples, but for the preservation and development of the species of one's own people.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

43.

When we put up our house for sale, the realty company sent over a Jewish agent. Everything went fine until he got to my room, which also served as our local unit's office. When he walked into my room, his jaw hit the floor. He could have won a gold medal for running; that's how fast he took off.

I guess he did not like my *New Order* newspapers, Confederate Flag and swastika stickers, which work well at home, too!

44.

My home office is very, very National Socialist. More than one visiting comrade has even called it a "shrine." Anyway, when a friend called and asked if he could bring somebody over, I didn't think much of it. I was a little surprised, however, when he asked for permission to show my office to the newcomer, who soon got an eyeful.

The newcomer asked a few polite questions and we discussed politics. When it came time to leave, I looked him straight in the eye, and with a calm but totally serious expression on my face, said to him:

"You realize, of course, that now that you've seen my office...we have to kill you!"

He turned pale. But I took pity on the poor fellow and let him escape with his life. Perhaps he will someday tell his grandchildren how he nearly met his fate at the hands of the Nazis.


NS KAMPFRUF
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN
ARBEITERPARTEI AUSLANDS- UND AUFRUAUORGANISATION
September 1941 Copyright 1973 27. April 2017 12:06

Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!
Militärische, staatsrechtliche, Verfassung, Verfügung und Verordnungen haben nicht ausgereicht, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.
Alle Nationalsozialisten sind weiterhin getreue Vorkämpfer und Kampfgemeinschaften stehen weiterhin an der Spitze der Bewegung und werden die Bewegung weiter führen. Die Bewegung ist zwar stärker geworden, aber die Größe der bestgehenden Volkstugend ist heute noch viel größer als in der Vergangenheit.
Die wesentliche Ursache ist oben dabei, die Volkstugend - gegen alle wahren Vorkämpfer (7) - in höchsten Stufen Mühe und Erwartung, Ehrerbietung und Kameradschaft.
Es "läuft" oder "steht", es ist ein Wille und ein "Steuerkampf", es ist ein Propagandakrieg, bewaffnet oder auf einem Schlachtfeld anderer Art. Alle Nationalsozialisten sind unsere Pflichten!
Hail Hitler!
Gerdhard Lank


**TROTZ
VERBOT
NICHT
TOT!**


NS News Bulletin
www.nsdapao.org
#1905 19 June 2022 (133)
NSDAP/AO: PO Box 6414 - Lincoln NE 68506 - USA

Front Report
Interview with Molly
Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



 **the NEW ORDER**
Number 176 (2022) Founded 1973 April 26, 2022 (136)

The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.
Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.
All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.
The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.
The desperate enemy is in the process of committing genocide against all White folk. His means are non-White immigration, culture destruction, and neo-racism.
Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!
Hail Hitler!
Gerdhard Lank


**TROTZ
VERBOT
NICHT
TOT!**

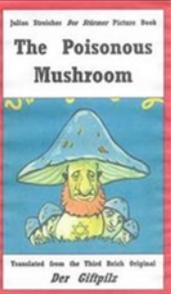
The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages
Hundreds of books in many languages
Hundreds of web-sites in many languages

SS Defender
against Bolshevism
by Reichsführer SS Heinrich Himmler
**FOR DANMARK!
MOD BOLCHEVISMEN!**
Translated from the SS Original



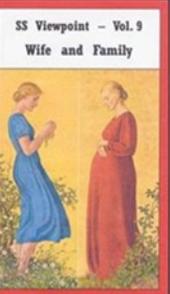
Julius Streicher der Alldeiner Picture Book
The Poisonous Mushroom
Translated from the Third Reich Original
Der Giftpilz



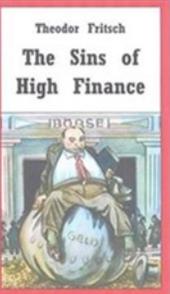
Reinrich Hoffmann
Hitler in Italy
HITLER in ITALIEN
English / German Deutsch / English



SS Viewpoint - Vol. 9
Wife and Family



Theodor Fritsch
The Sins of High Finance



Luftwaffe War Art
Die Luftwaffe im BMD
English - German / Deutsch - English



BOOKS - Translated from the Third Reich Originals!
www.third-reich-books.com



NSDAP/AO nsdapao.info