



NS News Bulletin

NSDAP/AO : PO Box 6414
Lincoln NE 68506 USA
www.nsdapao.org

#1042

05.03.2023 (134)

Encyclopedia - Michael Kühnen

39 - GENERAL LINE

The general line of the New Front replaces the party line of the National Socialist German Workers' Party (NSDAP) for the duration of the Nazi ban.

The party in National Socialism embodies the organized will to live of the people and is its bearer of will on the way to the New Order (see Will). To this end, it subjects its party members to a common political will-formation. This formation of will, organized by the party, does not interfere with the inner freedom of the National Socialist, but binds him into the discipline necessary to lead the revolution to victory. It is concretized in the party line:

ONLY THOSE WHO SUBORDINATE THEMSELVES TO THE PARTY LINE CAN BE PARTY MEMBERS!

The party line comprises the binding interpretation of the party program, the presentation of the party history, the fundamentals of the understanding of the National Socialist worldview and attitude to life, and finally the definition of the party's strategy and tactics in its struggle for power and, after its seizure of power, in the struggle to build the New Order. Since a National Socialist revolution is impossible without the party and the party line it enforces, the National Socialists, where there is no National Socialist party or where it is banned, must organize to create a party.

This task has been taken over by the New Front in Germany. The organized struggle to found a party also requires a binding political line, in this case the general line of the New Front. This clarifies the same questions as the future party line, asserts itself militantly and thus enables the organized National Socialists - to



form a disciplined will with the goal of building the National Socialist party.

This general line is, of course, subject to its confirmation by the later legitimate party leadership, i.e. it is valid only for the time being. Therefore, the New Front expects the support of all true, i.e. well-intentioned, National Socialists in their struggle for the reestablishment of the NSDAP, even if they do not agree with the general line in questions such as programmatic, historical understanding and ideological definition. The general line of the New Front is therefore clearly focused on strategy and tactics.

The general line of the New Front is expressed in the practical orders of its leadership and in the theoretical expositions of its political lexicon.

40 - GERMANY

The Germanic peoples form the core of the Aryan race (see Aryans). They represent one of their four families of peoples (along with the Romans, the Slavs, and the East Indo-Europeans) and settle in Europe, especially in the center and north of the continent. The Germanic peoples belong racially to the Nordic human type of Aryanism and are historically the heirs of the Roman imperial idea and since the fall of Rome the main ethnic bearers of the empire.

The main people of the Germanic family of nations are the Germans (see Germany). Accordingly, the original National Socialism is a creation of Nordic-Germanic-Germanic thinking and feeling and was originally addressed exclusively to this type of people. The German Reich was to become first the Greater German

and finally the Greater Germanic Reich and to include all bearers of Nordic-Germanic blood.

True to this Great Germanic aspiration, the National Socialism of the new generation also fights for the unification of all Germanic peoples in Europe within the framework of a Germanic Federation and as part of the Fourth Reich.

However, due to the historical results and consequences of the Second World War, which endanger the survival of the entire Aryan race and require its volitional unity, National Socialism today sees itself as the organized will to live of the Aryan race as a whole, which wants to shape all white peoples. The bearers of this will in the peoples are their respective National Socialist parties (see also National Socialist German Workers' Party). But this comprehensive obligation of the political struggle for the preservation and development of the species of the Aryan race will always include the task of securing the survival and the higher development of the Nordic-Germanic human species in accordance with the species and nature.

The National Socialists united in the *Gesinnungsgemeinschaft der Neuen Front* are first Germans, then Germanic, then European, and finally White.

41 - MINDED

Under the conditions of a Western-type democracy, the National Socialist Party uses the tactics of legal revolution. That is, it seeks to seize power by convincing the majority of the people and within the framework of the existing constitution.

This is not done out of opportunism, must not lead to internal adaptation to the ruling system, and does not represent a betrayal of the revolution. Rather, it is a consequence of the realization that the goal of National Socialism - the Volksgemeinschaft as the foundation of the New Order - cannot be achieved against the mass of the population, but only with its consent. That is why the National Socialist party can make use of the formal mechanisms of democracy without betraying the revolution.

Of course, the ruling system is also aware that respecting democratic formalities does not mean recognizing them and that revolution is at the end of the road. That is why the National Socialist party is increasingly persecuted even in a democracy. This is especially true in the FRG, which is only outwardly a Western-type democracy, but is in essence a semi-colonial entity under the control of the U.S. and Zionism, an essentially non-sovereign occupation territory (see also Sovereignty).

This explains the particularly harsh persecution of the völkisch will to freedom in the FRG - and thus the banning of the National Socialist German Workers'

Party. Nevertheless, even under these conditions, the New Front uses the leeway of a formal democracy. It consciously exposes its leaders, cadres and members to political persecution, even to the point of imprisonment, and sees this as part of its strategy:

The New Front does not see the imprisonment of supporters as a catastrophe or defeat, but as proof that the system has recognized the danger, sees a threat in this struggle, and that the movement is therefore on the right track.

The New Front recognizes that while the imprisonment of supporters brings short-term problems, it brings about a long-term selection process that strengthens and steels cadres and grows a militant elite.

The New Front understands the imprisonment of supporters as a necessary sacrifice, which in the long run achieves its effect in the consciousness of the people and earns the movement attention, interest, respect and finally admiration.

The New Front succeeds in proving the hypocrisy of the system, pointing to the imprisonment of supporters, and in exposing the noble phrases of freedom of expression and fundamental rights as misleading the people and a fig leaf of internal and external servitude.

For all these reasons, the New Front accepts the imprisonment of supporters in its political struggle and uses it propagandistically. However, it does not practice a cult of illegality, strives to use all leeway, abides by the law, and leaves it to the system to publicly prove itself wrong by persecuting and imprisoning its opponents.

This form of struggle for a legal revolution under the conditions of the Nazi ban can only succeed if the New Front always succeeds in removing from its supporters the fear of persecution and *Gesinnungshaft* and in conveying the certainty that the *Gesinnungshaft* of National Socialists benefits the movement in the long run and contributes to the overthrow of the ruling system. In contrast, the New Front rejects the tactic of armed resistance - the werewolf - as inappropriate in the present historical stage of the German struggle for freedom.

42 - PROFIT PARTICIPATION

The National Socialist German Workers' Party is the party of German socialism and therefore strives to build a socialist national community. This is realized in the economic form of corporatism, in which the working class participates in the productive assets of the national economy and bears joint responsibility. This goal is served by the demand for profit sharing in large enterprises in point 14 of the

NSDAP party program.

This is clearly aimed at the key industries nationalized by the National Socialist Volksstaat (see State) and at enterprises that had already been socialized beforehand (see also Nationalization). Such profit sharing makes sense only as participation in the productive assets of the enterprise, because in this way the worker's attachment to his work is promoted and his very personal interest in success is awakened, since his profit sharing depends on the concrete profit achieved.

All nationalized enterprises that make a significant profit are therefore soon reincorporated, with the share certificates this time being issued to the employees as inalienable property of the workers in the productive assets. In this way, the company community as such becomes the owner of the company.

Excluded from this regulation are money-earning enterprises, all those which pursue non-profit purposes and therefore inevitably operate more or less at a loss, and small and medium-sized enterprises which are clearly private property and serve the middle classes. Statutory compensation arrangements are made for the employees there for their participation in the national wealth.

Because in the National Socialist Volksstaat the power of disposal over the means of production - apart from exceptions - remains tied to private property, this means for the large-scale enterprises that pass into workers' ownership that the factory community becomes master of the enterprise, since it has become the owner. Therefore, profit sharing inevitably leads to the worker's co-responsibility for his enterprise. This co-responsibility is exercised by works councils, whose powers are expanded and which are composed on the basis of one-third parity: One-third of the works councils are appointed by the state, one-third by the Labor Front as the patron and representative of the interests of the entire workforce, and another third are elected directly by the works community, by free personal choice.

In order to prevent other workers from being placed at a disadvantage, similar co-responsibility is also introduced in nationalized and private companies above a minimum size to be specified. In private companies, the works councils are composed of one-third each of employer representatives, the labor front and the works community.

In this way, the accumulation of wealth of the people's comrade simultaneously promotes his co-responsibility and profit sharing in the people's wealth and thus builds up the true, socialist people's community.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

26.

The factory was not air conditioned and it got very hot in the summer, often over 100 degrees. Once it even hit 110!

Naturally, my entire crew was very fond of our fan.

Unfortunately, when we came to work in the morning, our beloved fan was often missing. Apparently second or third shift workers from other work stations swiped it when we weren't there to guard it. When we searched the plant for it, the "new owners" would invariably swear that it was *their* fan and refuse to give it back.

One day I came up with a solution: I put a NSDAP/AO swastika sticker on our fan.

The next time it was missing, I easily located it. Walking up to the closest worker, I angrily asked, "Who put that *Nazi sticker* on this fan?!"

"Not me, it's not our fan. It was here when we started our shift," he answered in a nervous, somewhat frightened voice.

"I know. *I* put the sticker on the fan. It's *my* fan!" I countered as I picked up the fan and walked away.

My crew was happy to get the fan back...with or without the swastika sticker.

27.

We stopped for gas on a highway through Iowa. My friend noticed the people in the van next to us were speaking German. So he rushed back and got a copy of the NSDAP/AO's German-language newspaper, the *NS Kampfzruf*. Then he walked over to the Germans, handed them the newspaper, and told them a little about the NSDAP/AO.

When they got back to Germany I imagine they told quite a few friends about this little encounter.

Who knows, maybe they even became subscribers.

